Anti-Semitism

Is It of God or Satan?

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(1942)

Anti-Semitism

Is It of God or Satan?

By LOUIS A. JACOBSEN
Editor of THE EVANGEL

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THE editor has never been able to reconcile the ragings and vitriolic utterances of so-called Christian men, who vent their spleen against the Jew, with the teachings of God's Word.

The Lord Jesus Christ was born of a virgin Jewess. The apostles were Jews. Where would Christianity be today if it were not for the Jewish race which cradled it? The Jewish race was God's channel for the LIVING WORD.

The Word of God teaches us to LOVE (hate, some Christian men seem to think) our enemies, to do good to them that despitefully use us. But, since when can we properly term the JEW as our enemy? Hate begets hate. Can I ever win anyone to a higher life, a noble purpose, by a display of venomous hatred? Can I win men and women, Jews or Gentiles, to a saving knowledge of Christ by satanic methods, i. e., by calling down fire from heaven upon their heads?

The writings of some men (dupes of Satan's wily schemes) breathe hatred and vengeance against the Jew. Why? Just because a Jew is a JEW.

They forget the Word of God says, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto ME." They forget that insult, vilification, slander, unholy, satanic prevarication and hatred is not heaped upon the head of that defenseless Jew, but on the Christ, Who stands in the shadows, behind the JEW.

I am not a Jew, but if I were, I would not be ashamed of it, but proud of such a glorious lineage. No Jew need ever hang his head with shame or disgrace because he is a Jew. His blood is purer than the vaunted blood of the would-be super Aryan of Germany, which like other nations has been in the world's melting pot.

To be sure there are some bad Jews and as a few Christian (?) men shout this from the house-tops, we then ask the question, "are there any bad Gentiles?"

If the deeds of some Jews are so hideous as they would have us believe, then I ask, does the Word of God ever give us any warrant for malicious, soul-blighting, soul-deadening "damning and hating" the Jew because he is a JEW?

MARK every person who breathes hatred and vituperation of the Jew and you will find lacking in that person, the cardinal and greatest virtue, LOVE. Not only a lack of love for the Jew will be manifested in that sin-darkened heart, but also a lack of love for his Gentile brethren.

If we fail to love those in the flesh, whom we can see, how can we love God, whom we have not seen?

Paul the Apostle states that the greatest GIFT to be desired, above the gift of faith, above the gift of prophecy, yea above the gift of light and truth is LOVE.

In my twenty-six years of Christian experience, I have met many Christians with a profound knowledge of the Word. If that knowledge were carried in a casket of cold, selfish, heartless flesh, it made me shudder. Jesus came with "GRACE and TRUTH." Grace was first. Truth lay in the jeweled casket of grace. Truth without grace is like the earth without the sun, much good, but no warm, life-giving rays.

May our words, however true, be always seasoned with grace. (Col. 4:6).

We are witnessing today the sad spectacle of Christians falling easy prey to the satanic schemes of deception and du-

plicity as practiced by Jew-haters and Jew-baiters.

I challenge any Christian to read God's Book of Romans, and then, if after a thorough perusal of His Word, you can still retain in your heart ill-will, malice and hatred for the JEW, then I say, what you need is a FIRST WORK OF GRACE, to be BORN AGAIN.

No true child of God, who wishes to walk in simplicity and humble obedience to the revealed will of God as taught in His Word, will tolerate the festering, cancerous sore of Jew-hate in his heart.

Hate and Love are at opposite poles.

Are you following the Lord Jesus Christ and His Word in that nefarious program of Jew-hate, conceived and spawned in hell? Can you, as a Christian, ask His blessing upon your thinking, your actions? If not, something is radically wrong.

My earnest prayer to God is, if you, as His child, have fallen prey to the wiles of Satan through emissaries clothed as angels of light, God help you to make humble confession that immediate pardon might be granted.

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

God does and always will have the last word.

Bless the Jew and be blessed or

Curse the Jew and be cursed.

" . . . I will BLESS them that BLESS thee, and CURSE him that CURSETH thee." — (Genesis 12:2, 3).

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THE AMERICAN BOARD OF MISSIONS TO THE JEWS is incorporated under the laws of the State of New York to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, established a work which has developed under God's blessing to its present world-wide reach.

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Just How Bad Are the Jews?

Reprinted by permission from PROPHECY Magazine, Dr. Keith L. Brooks, Editor, where it originally appeared under the title, "Names Not Prominent in the Nazi News."

(Additional copies at 30 cents a dozen, or $2.00 a hundred. Address American Board of Missions to the Jews, Inc., 27 Throop Avenue, Brooklyn 6, N. Y.).

THE JEW — IN THE WORLD

IT seems to have become a practice in certain quarters to publish long lists of Jewish names. The purpose is to impress the reader that the worst radicals and criminals of earth are Jews. We were asked recently if it had occurred to anyone to print a list of Jews who had made great contributions to the common welfare and advancement.

When we began research along this line, we discovered to our amazement that to Jews we owe many of the greatest boons of the modern world. We submit the following, knowing that some readers will be quick to remind us of still others whom we have overlooked.

The transmitter that made commercial telephony possible, invented by EMIL BERLINER. His microphone was the foundation of radio broadcasting.

Lateral-cut discs that make it possible to etch the human voice and other sounds, leading to Edison's "Gramophone" — BERLINER again.

The first to invent the means for producing transmitting and detecting of wireless waves — HERMON HERTZ. Broadcasting engineers refer to "Hertzian waves."

The interferometer for measuring the velocity of light, fundamental in wave analysis and necessary for the manufacture of astronomical instruments — A. A. MICHELSEN.

Pioneer of aviation, first to fly heavier than air machines—gliders—OTTO LILIENTHAL. Inspired the Wright Brothers to their daring experiments as acknowledged by them. Called "father of flying."

Original inventor of dirigibles, DAVID SCHWARTZ. From his widow, Count Zeppelin, the German who was given credit, the plans were purchased.

The "Kraftwagon," world's first automobile to run on liquid fuel, exhibited at Technical Museum of Vienna as world's first auto, by SIEGFRIED MARCUS. Germans today will not permit Jews to drive autos, claiming the auto was invented by a German. Marcus was five years ahead of either Damler or Benz.

The thermos flask, also by MARCUS.

The ammonia-soda process of producing gas from useles slag and its distribution for power purposes — ALFRED MOND (later known as Lord Melchett). He developed the chemical industry of Great Britain.

First poison gas used for war purposes, and later made useful for other purposes, FRITZ HABER.

Discovery of the relativity of time and space, the inventor of space lenses for brightening the appearances of the stars — ALFRED EINSTEIN.

Use of the spectroscope which has brought the most important advances in our knowledge of the nature of the atom, and discoveries about the atom that have led to many scientific triumphs — NEILS BOHR.

First telephone instrument, constructed long before Bell constructed his instrument — PHILIP REIS. Standard reference books record that Bell followed Reis' methods and even borrowed the word "telephony" from him.

First television set made in America by a radio man, AL D. SIMON.

The three element radio tube which has done so much for radio reception — even as much as Berliner's microphone, by ROBERT VON LIEBEN.

The grid-bias application, an instrument that brought the vacuum tube up to its present high state of efficiency — FRITZ LOWENSTEIN.

Electrical condensers — WILLIAM DUBILIER. He is possessor of a hundred or more radio patents of great value.

Radio receiver — over 50 patents — LESTER ISRAELS.

The amazing device to eliminate radio static — LOUIS COHEN.

Transmission of photos by wireless, also credited with first practical method of achieving television — ARTHUR KORN.

The copper alloy invention that made long distance telephony possible — LAZORE JEAN WEILLER.

Invention of the spider wheel which made the bicycle possible — NAHUM SALOMON.

The first engineer to achieve the transmission of electrical power — JOSEPH POPPER.

Discovery of petroleum which paved the way for modern systems of transportation — ABRAHAM SCHREINER.

Inventions that have revolutionized the dyeing industry — ALBERT BLUM, for years director of the DuPont Rayon Co.

Discovery of the method of preparing acetone for use in explosives which is said to have saved the Allied Cause in the First World War — CHAIM WEIZMANN.

The foundation for the wonderful invention of electrotyping, laid by MORITZ JACOBI.

Discovery of the process of color photography — GABRIEL LIPPMAN.

Introduction of photographic methods into astronomy — MAX WOLF.

Founder of stainless steel — BENNO STRAUSS.

Invention of some of the world's largest bridges — Manhattan, Queensboro, Philadelphia, and Camden, and others — LEO MOISEFF.

Inventor of the modern daylight factory such as Ford, Packard, Hudson, General Motors, etc. — ALBERT KAHN.

Sound films made possible through the radio amplifier, invention of ROBERT VON LEBEN.

Sensitized paper for photography — JOHN HERSCHEL.

Turning to the realm of medicine, how can we overlook "606" which has saved thousands from the ravages of syphillis — PAUL ERLICH. Also discovered the diazoreaction urine test for typhus diagnosis.

The reaction test for locating syphillis, by WASSERMAN.

Digitalis heart remedy—LUDWIG TRABO.

Cocaine, the invention of SOLOMON STRICHER.

Novocaine by ALFRED EINBORN.

The Nahin knot used on internal arteries, which has saved thousands of lives — HERMAN NAHIN.

Co-discoverer of insulin for diabetes — MINKOWSKY.

Chloral hydrate for controlling convulsions — OSCAR LIEBREACH.

Serum for meningitis — SIMON FLEXNER.

Serum for streptococei—MARMOREH.

Typhus fever serum—ALEX BESREDHA.

Tuberculin used in diagnosis — ALFRED WOLF-EISNER.

The Widal test to diagnose thyphoid fever — GEO. F. WIDAL.

Father of bacteriology — FERDINAND JULIUS COHEN.

Discoveries in the classifying of different types of blood — KARL LANDSTEINER.

Drugs used for control of headache, pyramidon and antipyrin — SPIRO and EILOGE.

We could have pursued this study much further, but we realized that we had already produced reading matter sufficient to give headaches to all the anti-Semitic propagrandists — many of whom will only rage the more about "Jewish monopoly."

Nevertheless such information as the above is of importance to people who wish to construct for themselves a framework of truth that they might give to all their just dues.

We cannot deny that some of the most gifted minds of the world have been found in Jewry and that we owe to them many of the greatest blessings of the day in which we live.

All of the above are Jews. The story of what Jews have contributed in the period of the present war which has developed so much of genious — is yet to be written:

THE JEW — IN THE CHURCH

AMAZING as it may appear to the uninformed, the history of the Christian Church blazes with the galaxy of Jewish stars which have lighted Her path through these 1900 years. Even more than this, the ratio of conversions from among the Jews as compared with conversions from the heathen nations is 7 to 2. That is, dollar for dollar and population for population, there are 3½ times as many Jews who accept Christ as there are heathen! And this does not take into account the brilliant quality of scholarship, intellectual leadership, and far-sighted statesmanlike sagacity which these Jewish Christians have contributed to the advancement of the Church of Christ.

The Jewish Encyclopedia publishes a partial list of the outstanding Jewish converts of the last century, a list which will cause many eyes to open in wonderment and in gratitude:-

Abrahamson, A. (1754-1811), German Stamp-cutter.
Assing, David (1787-1842), German Physician and Poet.
Bach, Frederich Daniel (1756-1830), German Painter.
Bartholdy, Jacob (1779-1825), Prussian Diplomatist.
Benary, Franz Friedrich (1805-60), German Philologist.
Benary, Carl Albert (1807-60), German Classical Scholar.

Bendemann, Eduard (1811-1845), German Painter.
Benedict, Sir Julius (1804-85), English Composer.
Benfey, Theodor (1809-81), German Philologist.
Bemays, Michael (1834-97), Professor of Literature at Munich.
Bernhard, Max Adolph (1799-1866), German Professor of Music.
Bernhardy,..Gottfried (1800-75), German Philologist at Halle.
Block, Moritz (1815-91), Hungarian Professor of Ecclesiastical History.
Boine, Ludwig (1786-1837), German Political Writer.
Brahm, John (1774-1856), English Composer and Singer.
Briedenbach, Moritz Aug. Wil. (1796-1856), German Lawyer.
Büdinger, Max (1828-1902) Professor of History at Vienna.
Capadose, Abraham (1795-1874), Dutch Physician and Writer.
Caspari, Karl Paul (1814-92), Professor of Theology at Christiania.
Cassel, Paulus (1821-92), German Writer and Preacher.
Cerf, Karl Fr. (1782-1845), German Theatrical Manager at Berlin.
Cohn, Ludwig (1834-71), German Historian.
Cohnheim, Julius (1839-84), German Pathologist.
Costa, Isaac da (1798-1860), Dutch Historian.
Creizenach, Theodor (1818-1842), German Professor of Literature.
Csemegi, Karl (1826-99), President Hungarian Supreme Court.
David, Christian Georg Nathan (1793-1874), Professor of Jurisprudence at Copenhagen.
David, Ferdinand (1810-73), German Virtuoso and Composer.
Detmond, John (1787-1856), German Statesman.
Disraeli, Benjamin (Lord Beaconsfield), (1804-80), British Statesman and Writer.
Dittel, Leopold, Ritter von (1815-98), Austrian Surgeon.

Drach, David Paul (1791-1865), Librarian of the Propaganda in Rome.
Eberti, Georg (1812-84), Professor of Jurisprudence, Breslau.
Edersheim (1825-89), English Theologian and Writer.
Ewald, F. C. (died 1874), German Theologian.
Feinberg, Oscar (1844), Artist at Milan, Courtland.
Fould, Achille (1800-67), French Minister of Finance.
Fraknoi, Wilhelm (1843), Hungarian Bishop; President of Hungarian Academy of Science.
Friedberg, Emil Albert von (1837), German Professor.
Friedberg, Heinrich von (1813-95), Prussian Minister of Justice.
Friendenthal, Rudolf (1827-90), German Deputy.
Friedlander, Ludwig (1824), German Professor of Archeology.
Friedlander, Ludwig Herman (1790-1851), Professor of Medicine, Halle.
Friedlander, Max (1829-72), German-Austrian Journalist.
Gaus, Eduard (1798-1839), Professor of Jurisprudence, Berlin.
Goldschmidt, Herman (1802-66), German Astronomer.
Gutterbrock, Karl Eduard (1830), Professor of Jurisprudence, Königsberg.
Halin, Elkan Markus (1781-1860), Professor of Philology.
Henle, Friedrich Gustav Jacob (1809-85), German Anatomist, Göttingen.
Henschel, A. V., Professor of Botany (1824-57), Breslau.
Herz, Henrietta (1764-1803), German Authoress.
Hiller, Ferdinand von (1811-86), German Musical Composer.
Hirsch, Theodor (1806-81), Professor of History, Greifswald.
Jacobi, K. G. (1804-57), Professor of Mathematics, Berlin.
Jacobson, Heinrich (1826-90), Professor of Medicine, Berlin.

Jacobsohn, Ludwig (1766-1842), Professor of Medicine, Konigsberg.
Jacoby, Heinrich Otto (1815-64), Professor of Greek.
Jaffe, Philip (1819-70), Professor of History, Berlin.
Joachimstadt, Ferdinand (1816-61), Professor of Mathematics.
Josephsohn, Jacob (b. 1818), Swedish Musical Composer.
Kalisch, David (1820-72), German Dramatist.
Kalkar, Christian (1803-86), Swedish Writer and Divine.
Klein, J. L. (1810-76), German Litterateur.
Kossmann, Heinrich (1813-36), Mathematician.
Kronecker, L. (1823), German Mathematician.
Lebert, Hermann (1813-78), Professor of Medicine, Breslau.
Lehrs, Karl (1802-78), Professor of Greek.
Lehrs, Siegfried, Philologist.
Lessman, Daniel (1794-1831), German Writer.
Levin, Rahel, German Leader.
Lewald, Fanny (1811-89), German Authoress.
Lopez, Sir Manasseh (1831), English Judge; M. P.
Magnus, Eduard (1799-1872), Professor of Arts, Berlin.
Magnus, Heinrich Gustav (1802-7), Professor of Chemistry.
Magnus, Ludwig Imanuel, Mathematician, Berlin.
Margoliouth, Moses (1818-81), Jewish Historian.
Mayer, Solomon (1797-1862), German Professor of Law.
Meier, Moritz Her. Ed., Professor of Philosophy, Halle.
Mendelssohn, Dorothea (1769-1839), German Social Leader.
Mendelssohn, Bartholdy Felix (1809-47), German Composer.
Monteflore, Lydia (Baptized 1858), Aunt of Sir Moses Monteflore.
Neander, Johann August Wilhelm (1789-1850), Professor of Ecclesiastical History, Berlin.
Neumann, Karl Fred. (1793-1870), German Orientalist.
Palgrave, Sir Francis Cohen (1788-1861), Historian.

Philippi, Fr. Ad. (1809-82), Professor of Theology, Dorpat.
Ponte, Lorenze da (1749-1839), Writer and Composer.
Ricardo, Daniel (1772-1823), Political Economist.
Rosenhaim, Johann Georg (1816-87), Professor of Matehmatics.
Rubino, Joseph Karl (b. 1799), Professor of History, Marburg.
Rubinstein, Anton G. (1829-89), Russion Musician.
Simson, Martin Eduard von (1810), Lawyer; Pres. of German Parliament; Leader of the Conservative Party.
Spiegelberg, Otto (1830-81), Professor of Medicine, Breslau.
Stahl, Fried. (1802-61), Professor of Jurisprudence. ..
Stronsberg, Bethels Henry (1823-84), German Financier.
Wolfers, Jacob Philip (1803), Professor of Astronomy.
Wolf, Oscar Ludwig (1799-1851), German Professor of Literature.
Wolff, Joseph (1795-1862), Traveller and Explorer.
Ximenes, Sir Moses (1762), English High Sheriff.

Don't Let This Message Die

Give it wings; Jew hate is rising in a tidal wave over our country. Do your utmost as a child of God to raise a standard against the enemy. The sure reward is yours, "I will bless them that bless thee." Gen. 12:3. More of these tracts whenever you want them, for you to scatter everywhere. Other tracts on similar lines are "Do Jews Control America?" "Justice to the Jew", "To the Conscience of America", "How to Destroy the Jews", "Anti-Semitism, is it of God or Satan?"

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How to Destroy the Jews

A sermon preached by Rev. H. O. Van Gilder, at the Central Baptist Church, Columbus, Ohio, and printed by his permission.

Additional copies can be had at 30c a dozen, or $2.00 a hundred. Address, American Board of Missions to the Jews, Inc., 27 Throop Avenue, Brooklyn, N. Y.

How to Destroy the Jews

By Rev. H. O. Van Gilder

JEW-BAITING, for centuries, has been the favorite sport of kings. For centuries, men have been attempting to destroy the Jews. The twentieth century, with all its boasted progress, has probably written the bloodiest chapter in the history of the world on murderous anti-Semitism. Thousands of Jews are being brutally tortured, unspeakably persecuted, and ruthlessly murdered in Germany, Poland, Russia, Rumania, Palestine, and in countless other countries.

Suspicion and hatred of the Jews has not only increased at an alarming rate in our own country but is being artfully fostered by many today in the name of Christian patriotism.

This is to remind you that there are a great many people who for one reason or another would like to destroy the Jews.

In spite of this the Jews are not destroyed.

In spite of this the Jews are more numerous now than ever before in their history.

When the Israelites left their bondage in Egypt they numbered about two million. Today the nation that then oppressed them has dwindled to about eleven thousand, while they themselves have increased to more than fourteen million.

Men have failed to destroy the Jews.

I know why they have failed. I know what must be done in order to destroy the Jews. I'm going to tell the world, and then challenge the world to do it. In doing this I shall only repeat what God has told the world—I shall only repeat the challenge that God has been flinging in the face of a Jew-hating world for thousands of years.

But before I do this, let me tell you

Why Men Want to Destroy the Jews

Men want to destroy the Jews because of what the Jews have done. The Jews have done hateful things. The Jews have done things that have incurred the enmity of an implacable and unrelenting foe. Let me tell you what the Jews have done.

The Jews have given the world the Bible.

They have given the world the Book that has brought life, and light, and hope. They have given the world the Book that has never been equalled in sublimity of thought, nor in beauty and force of expression. They have given the world the Book that has counseled men wisely when they needed advice, that has led men surely when they needed a guide, the Book that has warned men faithfully when they needed restraint, and has comforted men sweetly when they needed courage.

It is the only book that continues to grow richer with every repeated reading. It has as large a circulation in one day as any other book has in one year. "It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here paradise is restored, heaven opened, and the gates of hell disclosed. Christ is its grand theme,

our good its design, and the glory of God its end. It is a mine of wealth, a paradise of glory, and a river of life."

Would you know the foundation of civil government? Then read the works of Moses, the great law-giver of **Israel.** Would you know the power of song to inspire to valor and comfort the sorrowing? Then read the Psalms of David, the sweet singer of **Israel.** Would you know the glory of God to be revealed on the earth? Then hear the noble sermons of Isaiah, the inspired prophet in **Israel.** Would you know the story of Christ? Then read the biographies of Matthew, Mark, Luke, and John—Jews! Would you know the grace of God? Then read the letters of that master theologian and mighty missionary, Paul—a Jew! Would you own the greatest circulating library in the world? Then buy a Bible and you will have sixty-six Books that have been translated into eight-tenths of all the languages of the world and are being printed by the thousands every day —and every one of the sixty-six Books was written by a Jew!

This is one thing the Jews have done: Inspired of God, they have given the world the Bible.

And they have vindicated that Bible which they gave! They have vindicated it deliberately by proclamation and involuntarily by preservation. Let me explain: A man declared that the Gospel of Christ, of which the Bible tells, "is the power of God unto salvation to **every one that believeth;** to the Jew first, and also to the Greek." And then that man, with his helpers in the Gospel went forth and labored among the Gentiles. He went forth proclaiming the Gospel. He proved that the old Book was able to transform savage men. He demonstrated again

and again that it was able to make men "new creatures." He set his face toward the West. He started the Bible on its wonder-working journey around the world. By spreading its message abroad, at great cost to himself, he vindicated the Book by proving that it is what it claims to be, "The power of God unto salvation." That man was a Jew!—the first foreign missionary of the Church of Christ!

Moreover, the Jew has involuntarily vindicated the truth of the Bible by his own preservation. The Bible foretold that the Jew should be scattered among all nations. And scattered the Jew has been, so that there is scarcely a place under heaven where the Jew may not be found. The Bible foretold that the Jew should not perish from the earth. And perished he has not! Although he has been subjected to such adverse conditions as have brought speedy extermination to other nations and people. The Bible foretold that the Jew would one day return to the homeland after his wanderings among the nations. And today the Jew is packing his grip and starting home again! No wonder that when Frederick the Great asked his chaplain to prove the truth of the Bible in one word, the chaplain answered: "Israel!"

What has the Jew done to the world? I'll tell you: He has presented the Bible and he has vindicated the Bible. He has given the world a Book with wonderful claims, and has proved that it speaks the truth!

And now I'll tell you one other thing the Jew has done.

The Jews have given the world the Saviour.

He has given the world the man of Galilee, the humble Nazarene. He has given the world the Great Teacher, the Gracious Physician. He has given the world the Redeemer, who was

"made a curse for us." He has given the world the Perfect Man who died as a spotless substitute for imperfect men. The Jews gave the world that One before whom your mother used to bow in humble adoration, that One from whom she received the grace to labor on.

Christ Jesus was a Jew!

What hast thou to say tonight against those "Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; whose are the fathers, **and of whom as concerning the flesh Christ came, who is over all, God blessed forever"** (Rom. 9:4, 5).

"Who taught you tender Bible tales
Of honey-lands, of milk and wine?
Of happy, peaceful Palestine?
Of Jordan's holy harvest vales?
Who gave the patient Christ, I say,
Who gave your Christian creed? Yea, yea,
Who gave your very God to you?
Your Jew! Your Jew! Your hated Jew!"

And is this why they are hated? Is this why men want to destroy the Jews? Is this what the Jews have done to incur the enmity of an implacable foe? Yes! The devil hates the Bible and hates Christ—and wicked men hate with him! The devil tried to exterminate the Jews before the Bible was completed and before Christ came, and he always used wicked men in these attempts. The devil is now trying to exterminate the Jews and prove the Book a liar—and he is still using wicked men in this attempt!

This is why men want to destroy the Jews.

But men have failed—they have not discovered the secret that I know!

And now I want to tell you

Why Men have Failed to Destroy the Jews

Men have failed to destroy the Jews because they have used the wrong methods. They have tried persecution, and the Jews have thrived. They have tried to drown them beneath the flood of the Gentile nations, only to find that they sailed on the surface of the flood like Noah's ark. Men have heated the fiery furnace of tribulation, they have cast into its flaming pit the hated Jews, they have fallen themselves before the heat they kindled, and have found that the Jews came forth unsinged like Shadrach, Meshach, and Abednego!

Men have failed to destroy the Jews because they used wrong methods. They have failed because they did not know what I know. I know that there is only one way to destroy the Jews.

Men have failed because they ran afoul of God's promises. This is the real reason why men have failed to destroy the Jews! God has hedged them about with promises. He has said:

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee" (Isa. 43:1, 2).

God foresaw the disobedience of the Jews, but He says:

"And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the Lord their God." Lev. 26:44).

Time after time has the devil massed his forces to exterminate the Jews, time after time have men pursued them to the verge of destruction, time after time have bloody hands been reached out to clutch the last remnant and time after time the pursuit has ended with a crash as their enemies have plunged headlong and blindly against the adamantine wall of the promises of God!

But I know what must be done in order to destroy the Jews. And now I am ready to tell you. Now I am ready to tell you

What Men Must Do to Destroy the Jews

I am ready now to read my text and preach my sermon—and the best of it is that my sermon will take but a moment now that my introduction is ended. Let me give you my text. Here it is: Jeremiah 31:35-37:

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name: If those ordinances depart from before me, saith the Lord, **then the seed of Israel also shall cease from being a nation before me for ever.** Thus saith the Lord; **If Heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all they have done,** saith the Lord."

There it is! Destroy the ordinances of the sun, and the moon, and the stars, dash the planets out of the hands of God, plunge the

world into Stygian blackness, scale the pinnacles of heaven to measure the palace of God, discover the invisible support of the swirling earth—do this, saith the Lord, and "I will also cast off all the seed of Israel for all that they have done!"

Destroy our solar system and you will destroy the Jews.

Frustrate God's power to hold the universe together and Israel "shall cease from being a nation forever"—and so shall we!

Nothing less than this is demanded if men would destroy the Jews.

But why? Why will no ordinary measures suffice? Ah, because God has promised to hold them fast, because God has promised to keep them a blessing to mankind, **and God is faithful to His promises!**

Israel has not deserved to be kept. Israel has not been faithful to God. But **unfaithfulness in Israel would not justify unfaithfulness in God.** God has promised to keep them, and you must wreck the universe would you get at them!

Don't you want a God like that? Don't you want a God who stands by His promises till the heavens fall? Then listen very quietly while I tell you how you may have the same unswerving God, how you may have the same unchanging faithfulness enfolding you.

God calls the Jews His sheep. In days of distress and danger the hired shepherds fled and left the flock untended. They were scattered abroad. At last God sent His own Son, and He came saying: "I am the good shepherd, and know my sheep, and am known of mine. . . . And other sheep I have, which are

not of this fold (i. e., not of Israel): them also I must bring, and they shall hear my voice; and there shall be one fold, and one Shepherd."

Now here is a clear promise that others shall be included in the flock with Israel, and of this flock Christ says, further: "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; **and they shall never perish, neither shall any man pluck them out of my hand.**"

Hear that! Hear it! There is another unconditional promise from the lips of the God who will remain steadfast to his promises until the sun burns out and the stars of heaven fall! "My sheep shall never perish!"

Oh, wanderer, sinner, needy soul, enter that fold tonight! Let God wrap you about with His faithfulness. Come, enter with the flock into that promise against which the devil and all the demons of the pit shall spend their strength in vain.

And how shall you come? Christ Jesus said not only "I am the good Shepherd," but He also said: I am **the door of the sheep. . . . I am the door: by me if any man enter in, he shall be saved,** and shall go in and out, and find pasture."

Then come to Jesus. Come in at the open door, it will not be shut in your face if you will come just now. Come to Him who said, "Him that cometh to me I will in no wise cast out." Come to Him who hath hid Israel "in the shadow of His hand" (Isa. 49:2).

IT IS TIME TO HELP THE JEWS

The world is doomed. The devil may fool some by another spell of trumped-up peace; but the sad Scripture truth is that this world is doomed. Doomed to midnight darkness, because it has rejected the Lord Jesus Christ. And in days of darkness, it is well for the child of God to watch the Jew! For in His inscrutable and unimpeachable sovereignty, God has ordained that on Israel's destiny there also hangs world destiny.

Zionism is preparing the way for that monster to come, the Anti-Christ. The only solution to the Jewish problem is the Lord Jesus Christ, the rightful Heir to the Throne of David! And as the Jews become disillusioned as to Zionism, and begin to lose hope in Judaism itself, is it not clearly God's purpose that we as Christians shall step in the breach and point them to their Saviour and Messiah, their only hope?

It is time to help the Jews! Anti-Semitism is spreading to all parts of the world, so that it is a startling truth, that never were the Jews so alienated from Christ as they are now. They need desperately the Gospel.

It is time to help the Jews! In Europe Hitlerism is bringing disaster to hundreds of thousands of innocent and helpless Jews, men, women, children. Jews are committing suicide by the hundreds, Jews are being robbed of their livelihood; nowhere to go, not allowed to leave, and tortured if they stay! Even Christian Jews are not immune from this fiendish program of extermination.

It is time to help the Jews! Here in America, our sin is two-fold. First, Apostasy on the part of the Christian Church is now rampant.

The leaders of Protestantism are daring to preach such sacrilegious sermons as, "The Danger of Worshiping Jesus," "The Mistakes of Jesus," etc., etc., until the Jew is bewildered and debauched, and knows not what is real Christianity. Against a decadent Protestantism, note the solidarity of the Romish Church! A gigantic struggle lies ahead! And secondly, our other sin in America is that Hitlerism has found fertile soil in our free land, and the seeds of Jew-hatred are being sown with a startling thoroughness. The Satanic lies of the long buried and discredited "Protocols" are being exhumed, and the poisons of Jew-hate are being relentlessly injected into the blood-veins of the ignorant gullible masses. And to this shameful task some have devoted themselves who claim to be "Bible teachers" and "Evangelists!" And the poor harassed, bedeviled Jew looks upon this too, with horrified eyes and thinks this also is a part of Christianity, to defame and tell falsehoods about the Jews when they are helpless and cannot defend themselves!

It is time to help the Jews! They are in a state of flux. Their Judaism gone, they **fear** to turn to the Church, because sadly enough, the Church has held out to them no beckoning finger of welcome. Wherever this has been done, the results have been little short of marvelous. For God's promise still is good, "The Gospel . . . is the power of God unto Salvation . . . **to the Jew First!"**

Even now, there are more Jews reading the New Testament and inquiring into the things of the Lord Jesus Christ, than since the day of Pentecost! This is the testimony of well informed men in touch with conditions. May it not be that God will work a miracle according to His Promise in Isa. 60:1-2, and use an

awakened Israel to lead in a new revival that shall lift us out of our present morass of doubt, infidelity and despair?

The Tragedy of Christianity

It is time to help the Jews! For nineteen centuries Gentile Christians have been asleep. And throughout these nineteen centuries the outstanding characteristic of the Church toward the Jew has been, and continues to be, INGRATITUDE! The very Gentile Christians who received Salvation through the martyr sacrifices of Jews seem not to have thought enough of these Jews to say, "Let's give the Gospel back to those who gave it to us first."

It is time to help the Jews! In great crises of history, the helping of the Jews was the vital base of God's action. In the black night of Egypt's charnel-house, the Egyptians themselves, dazed and panic-stricken, **helped the Jews!** In the hour of deliverance from the clutches of Haman, "They that did the king's business, **helped the Jews!**" In the day of return to Jerusalem under the decree of Cyrus, those very heathen **helped the Jews!**

The hour of God's clock is soon to strike. It's five minutes to twelve! What a challenge to the Christians of America!

God has given us a world vision of Jewish needs and opportunities. In the work we have done so far, God alone has raised friends to help, to show that He still can use a Gideon's army. And these self-sacrificing friends have been the back-bone of our world-wide testimony.

Will you join them? A new blessing awaits you when you do. If you could only see the

testimonies we get from those who have tried it! You cannot fail if you tie to God! Israel is God's people, and you are doing business with God, when you **help the Jews!**

This is our appeal to the Christians of America. If it is dramatic, so are the facts. We must have greatly enlarged resources if we are to live true to the burdens He has put upon us. Gifts must come from God's people by the thousands. We cannot beg. But we can put these heart-breaking facts before you as His children. A devoted child of God who read our appeal a few months ago wrote us, "My heart is strangely touched toward the Jews. . . . I am enclosing what may seem a very tiny sum, but most everything I have seems going or gone—yet **I must help the Jews!"**

Dear Reader, may God help you to do what is right!

And So I Love

"And I will bless them that bless thee, and curse them that curseth thee; and in thee shall all families of the earth be blessed."

WHEN I was just a little child,
I loved my mother so,
I liked to touch what she had touched,
And always tried to know
The things she loved the best of all,
So I could love them too.
I made a secret list of them,
Although she never knew.

And now that I am grown I love
My Heavenly Father so,
And like a little child again
I humbly seek to know
The things which are most dear to Him,
So I may love them too,
And thus draw closer to His heart;
And so I love — the Jew!

By MARTHA SNELL NICHOLSON,
1406 Lagoon Ave., Wilmington, Calif.
Author of *"Wings and Sky."*

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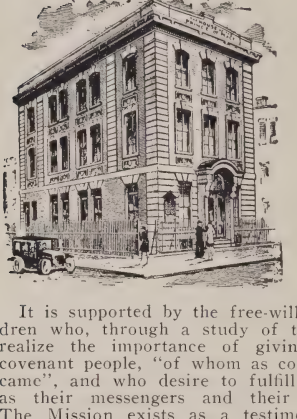
The Mission and Its Work



THE AMERICAN BOARD OF MISSIONS TO THE JEWS is incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, established a work which has developed under God's blessing, to its present world-wide reach.

It is supported by the free-will offerings of God's children who, through a study of the Word, have come to realize the importance of giving the Gospel to God's covenant people, "of whom as concerning the flesh Christ came", and who desire to fulfill their duty by using us as their messengers and their channels of operation. The Mission exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

New York: Headquarters Building, 27 Throop Avenue, Brooklyn. *Philadelphia*: 717 Walnut Street, Harry J. Burgen. *Buffalo, N. Y.*: Hinson Memorial Chapel, 206 N. Park Avenue, Rev. Paul Wilson. *Pittsburgh, Pa.*: 5843 Forbes Street, Rev. John Solomon. *Columbus, Ohio*: Rev. Sanford C. Mills, 134 Clinton Heights Avenue. *Des Moines, Iowa*: Mrs. Herman Juroe, 541 College Ave. *Denver, Colo.*: Mrs. Hanna Wago, 3300 St. Paul Street. *Los Angeles, Calif.*: 2005 Brooklyn Avenue, Rev. Elias Zimmerman. *Seattle, Wash.*: 937 20th Avenue. Rev. Walter Atkinson. Rev. Emil D. Gruen, Itinerant Missionary for Iowa.

Warsaw, Poland: Temporarily Suspended. *Soviet Russia*: Partial support, Jewish Christian workers. *Jerusalem, Palestine*: Gospel Gate Room, Russian Compound. *Paris, France*: Rev. Henri Vincent, Honorary Director, 123 Avenue du Maine. *Central Europe*: Itinerant relief and Gospel work among distressed Jews. *Brussels, Belgium*: Temporarily Suspended. *Buenos Aires, Argentina*: Rev. Emanuel Lichtenstein, Lacar 3539.

Canadian Headquarters: Bible Depot, 39 King William Street, Hamilton. Treasurer, to whom Canadian gifts and inquiries may be addressed, Rev. Donald J. MacKay, Pastor Philpott Tabernacle, Hamilton, Ont.

Our paper THE CHOSEN PEOPLE—loved by many Bible students for its help on Prophecy and the Jews—is sent to all contributors. Regular price, 50 cents a year, or 10 cents a copy. Inquiries, subscriptions and contributions may be addressed to American Board of Missions to the Jews, Inc., 27 Throop Avenue, Brooklyn, N. Y.

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Do Jews Control America?

A Look at the Facts

(Additional copies may be had at 25c a hundred, by addressing American Board of Missions to the Jews, 27 Throop Avenue, Brooklyn 6, N. Y. Pass these leaflets on and give them wings by the thousands.)

SOME 600 organizations, foreign and native, are pouring anti-Semitic propaganda into the people of the United States at the present time. It is not strange that thousands of well-meaning Christian people who constantly receive such material through the mails, not having statistics to refute these sensational charges against the Jews, should succumb to prejudice and even fear.

Some of the "statistics" so assiduously circulated, are in many cases so fantastic as to be grotesque. For instance, one preacher, who ought to know better, stated from his pulpit in a Sunday morning sermon that the Jews were the owners of all the gold now being stored by the United States government in the vaults of Kentucky! He embellished this bit of embroidery still further by announcing that some day the Jews would spirit away the gold to some Atlantic sea-port, and ship it to Palestine! Can demon-inspired falsehoods go any further than that? And what is to be said concerning the stupidity of any one swallowing such a canard and then giving it circulation by the way of the public pulpit? And how can helpless Jews defend themselves under such shameful circumstances?

Another designing system of attack is to call all of the government officials in Washington, Jews. Within recent days, we have actually read such falsehoods as, Stimson is a Jew, Cordell Hull is a Jew; and would you believe it, Franklin Delano Roosevelt is a Jew! Again, there seems to be no way

of meeting such deliberately false and malicious propaganda, excepting to ask every true child of God to make thorough investigation of each statement. The problem is intensified because so much of this propaganda goes out under assumed names, or no names at all, or cleverly conceived, high-sounding corporation fronts. When these names are traced down, it is almost invariably found that there is no one who can really be held accountable for the falsehoods. All of which means that the persons distributing such propaganda are cowards.

EXPLODING THE FALSEHOODS OF JEW-HATERS

We call to your attention some simple facts which if kept in mind, will demolish such propaganda. These facts have been gathered from a number of sources, all of them reliable, and we have added some information of our own. Most of the statements contained herein can be verified by the reader making investigation for himself.

The Communist Manifesto of 1848 was devised by Karl Marx, a Jew who to his end denounced the Jewish race and disassociated himself from them completely. His co-signer was Friedrich Engels, a German. Nicolai Lenin, Russia's Red Leader, was NOT a Jew and denounced the Jews for opposing him.

Russia is controlled by thirteen leaders, only one a Jew. Of the nineteen Commissars four are Jews. Communism in the United States is led by Browder, Hathaway, Minor, Haywood, Bedacht and Mother Bloor — none of them Jews. In New York City, the world's largest Jewish city, only about 1,000 Jews belong to the Communist Party. Earl Browder, head of the Communist Party, himself not a Jew, testified before a Senatorial Committee that less than two and one-half per cent of the total membership of the Communist Party in America is Jewish.

There are in the United States today over 4,000,000 Jews. Of this number, over 2,000,000 or about half, are in New York City. Every third man in New York City is a Jew. One-third of the doctors and lawyers of New York are Jewish, which is a just proportion of the population.

BANKERS OF AMERICA

Jews do NOT control U. S. banking. Of 420 directors of the nineteen member concerns of N. Y. Clearing House, thirty are Jews. In the largest banks of New York there are no Jews at all in spite of the fact that many of their customers are Jews. To be quite specific, we openly challenge the Jew-haters of America to name even one Jewish director in such banks as The National City Bank of New York, Chase National Bank of New York, First National Bank of New York, Guaranty Trust Company of New York, and others that we could mention. We challenge further these Jew-haters to point out any Jewish directors in such powerful corporations as the United States Steel Company, General Motors Corporation, American Telephone and Telegraph, Eastman Kodak Company, The DuPont Enterprises, etc. In a list of top-notch income tax payers published several years ago by the United States government, there was not a single Jew among the first ten. We suppose it would be conservative to say that the fortunes of the Rockefellers, the Astors, the Vanderbilts, and Henry Ford, if combined, would outtotal the wealth of all the Jews in the whole world today!

Investment houses of Kuhn, Loeb & Co., Speyer & Co., Seligman & Co., Thallman & Co., and Lehman Bros. — the largest Jewish concerns — do not compare in power with Gentile firms like J. P. Morgan & Co., National City Co., Dillon-Read, Chase-Harris-Forbes Co., Guaranty Co., Bankamerica. The Morgan Co. does nearly 20% of all the foreign loan business. Kuhn, Loeb & Co., the

largest Jewish concern, only 2.88%, and this company is part Gentile in control.

Of the 1,375 member concerns of the New York Stock Exchange, 252 are Jews. This is 18%.

The number of Jews in Federal positions is lower than their percentage in the population. Out of a Federal working force of 120,000 less than 2,500 are Jews. There are few Jews in high administrative and policy-making posts and most of these are distinguished for efficient service.

Jews have a subordinate place in the field of heavy industry. (Scrap iron business 90% Jews.) No influence in auto industry, coal mining, rubber, oil, chemicals, shipping, transportation, railroad, ship building, airplane building. They are found only in light industries, largely the distributing end.

IN THE CLOTHING BUSINESS

In certain fields of commerce, the Jews do occupy a leading position. The reasons for this find their roots in the back-ground of Jewish persecution in Europe that goes back over 1,000 years. In the men's clothing industry, also the dress cutting business, there is a high percentage in Jewish hands. The department stores of New York City are largely in Jewish hands; but in Chicago it is quite the reverse, for there the largest retail stores are owned by Gentiles, notably Marshall Field & Co., Carson Pirie Scott & Co. In the chain store field, the giant corporations are the Woolworth Company, The Kresge Company, the W. T. Grant Company. These are in Gentile hands, and the most dependable statistics we can secure show that in the chain store field only about 5% is under Jewish control. In the drug store chains, the Jewish interests run about 10%.

MOVIES AND NEWSPAPERS

In the moving picture industry, it is freely known that Jews occupy an important position. Three out of the eight principal moving picture producing

companies are controlled by Jews; out of eighty-five prominent names of those engaged in the production of motion pictures, fifty-three are Jews. In the newspaper field, which involves the molding of public opinion, the largest daily in America, and the one at the same time considered the most dependable, is *The New York Times.* This paper is at once the envy and the idol of newspaper publishers, because of its high standard in every department of its publication. This is the paper which pioneered with the slogan, "All the News That's Fit to Print." The founder of this newspaper, Adolph Ochs, was a Jew born in Kentucky, who early in his life came under the influence of Christian friends and Christian teaching. Much of his liberality in the policies followed by *The New York Times*, much of the charitable work done through such dramatic and faith-inspiring undertakings as the annual Christmas appeal for New York's Four Hundred Neediest Families, all of these things may be to a large extent justly attributable to those early influences brought to bear upon the young man growing up and moving about in such cities as Louisville, Chattanooga, etc. Our American people may well thank God that such a paper as *The New York Times* does exist, and may well rebuke those who for various reasons of their own are envious of its success.

The Associated Press has a membership of 1,300 papers, but in its management there is not a single Jew! The United Press, likewise has no Jews in its management. The International News Service, another news gathering agency, is owned by William Randolph Hearst, and certainly he is no Jew. Of the 916 newspapers published in the 544 cities of over 15,000 population in the United States, only thirty-three are owned or controlled by Jews.

This should be sufficient to show that Jews DO NOT dominate the American scene. Were they more evenly distributed throughout the country, their presence would be scarcely noticed.

Remember that even among Christian publishers

there are those who circulate the anti-Jewish propaganda of outright Jew-baiting agencies. Beware of those who constantly crusade against Communism, but make use of Nazi anti-Jewish propaganda.

MAKE THIS TEST

The favorite alibi of certain so-called "Evangelists" and "Bible Teachers" who profess a holy zeal for saving America from the terrible clutches of "Jewish domination," is that, "We do not hate the Jews, we do not attack the good Jews, but our only quarrel is with the apostate Jews!" Some of them even give forth hypocritical mouthings to the effect that they really love the Jews, etc., etc. But you can easily discover for yourself how insincere they are in their claims. Every true child of God knows that the Scriptures teach us plainly that we must show true Christ-love to the Jews, and that it is the heart-yearning of the Lord Jesus Christ that Israel shall be brought back to Him. Paul, who rejoiced in the fact that he was a Hebrew of the Hebrews, stated boldly that he would gladly count himself accursed from Christ, if only by such an act he could win them to the Saviour! We also know that the greatest kindness that we as Christians can show to the Jew is to literally flood and permeate him with the Gospel message.

Now here is the test:—ask these covert Jew-haters, who profess to love them, "Just what have you done to help to bring Jews to Christ? How much money have you ever given to support any Jewish Missionary work? To whom have you given it, and how much? To what extent have you ever used your influence as a preacher or a Bible teacher, or an editor, or a publisher to teach Christian people that they must love the Jews?"

You will find that these questions will be devastating and will leave the Jew-hater quite speechless.

The fallacy and deliberately false reasoning of the argument, "We only expose the apostate Jews," can be easily exploded. In the first place, all Jews who are without Christ, just as all Gentiles who

are without Christ are apostates. No Jew can be called a true Jew unless he accepts the Lord Jesus Christ as the final fulfillment of all the Old Testament prophecies. The sentence of God's Word is that all Israel has sinned. So the Jew-hater only displays his ignorance when he speaks about the "apostate Jew."

In the second place, this same Jew-hater reveals his satanically inspired animus because, granting for the moment that he has attacked what he thinks are apostate Jews, the truth is that when he carries on these attacks he speaks of the Jews as a class, and it is always Jews that are doing this, and Jews that are doing that. So, by his very action he betrays his real motive. One of these Fundamentalist leaders revealed recently the extent to which Satan had gained control of his mind and heart, by publishing a pamphlet in which he labored desperately and shamefully to prove that Joseph of Egypt, the Joseph whom we have learned to love and admire as a type of Christ—this Joseph was the world's first Communist! Can Jew-hate go farther than that? Another one of these gentlemen has spent the last year or two in the most intricate and tortuous twistings of God's Word trying to show that the Lord Jesus Christ was not of Jewish ancestry! This, in spite of the solemn announcement by the Lord Himself in Revelation 22:16, "I am the root and the offspring of David."

The earnest child of God will not be deceived with these trickeries, but he will feed upon that word of God which says, "Pray for the peace of Jerusalem; they shall prosper that love thee." Psalm 122:6. This is the only attitude that a real Christian can take. It is not the Christian's business to dabble in political mud-slinging, it is not our place to set the world right. "Vengeance is mine; I will repay, saith the Lord." Romans 12:19. We pity these men in the day of judgment, for they will have an account to settle with Him who is not ashamed to call himself the God of Abraham, of Isaac, and of Jacob.

Jews Need the Gospel — Not Hate

"That through your mercy, they (the Jews) also may obtain mercy." Romans 11:31. To hate the Jews, to villify them, to spread Satanic falsehoods against them, these things will never bring a Jew to Christ. The only remedy for the sins of the world as well as for the sins of the Jews, is to preach the Gospel of the Lord Jesus Christ. This Gospel is declared by God to be the all-sufficient dynamic to save the world. The only contact that God ever authorized as between the Church and the Jews is MERCY! Not hate, not vengeance, not political chicanery, but MERCY. To this task the American Board of Missions to the Jews has committed itself. Under God's guidance this Mission through its remarkably versatile corps of workers both in America and in the Nazi-infested areas of Europe, is in the very front lines of battle, at grips with the great problem of reaching the Jews for Christ, and extending to them a helping hand and a comforting word in these hours of unprecedented sorrow. If the Lord should lead you to fellowship with us in such a world-wide ministry, we will indeed be thankful. Literature telling you more fully of the work of the Mission is yours for the asking. Address,

AMERICAN BOARD OF MISSIONS TO THE JEWS
27 THROOP AVENUE, BROOKLYN 6, N. Y.

39 King William Street
Hamilton, Ontario Canada

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Did You Ever Know a Jew to Do a Hard Day's Work?

Reprinted by permission from the *Jewish Missionary Intelligence,* of the London Society for Promoting Christianity Among the Jews, 16 Lincoln's Inn Fields, London, W. C. 2.

(Additional copies at 30c. a dozen, or $2.00 a hundred. Address, American Board of Missions to the Jews, Inc., 27 Throop Avenue, Brooklyn 6, N. Y.)

Did You Ever Know a Jew to Do a Hard Day's Work?

HITLER has advised the liar to make his lie as large as possible. It will be more impressive and will take in your dupes more effectively.

The suggestion behind this question about the Jew is either the fabrication of conscious mendacity or the utterance of ignorance about one of the greatest achievements of modern times.

If a Gentile has the brains and the capacity to escape physical labour, he is simply regarded as doing the natural thing. The aim of all our education at present seems to be to teach boys and to train them to earn their daily bread at some occupation that does not require them to soil their hands, and to teach girls enough to enable them to become typists instead of domestic servants. If the Jew follows suit he is, of course, a lazy rascal.

The Jew found Palestine a desert. He has transformed it into one of the most fruitful regions of the world. He found it treeless, sterile, malarial; and by dint of hard manual labour he has made its pestilential swamps productive fields. He has planted its treeless hillsides and terraced its bare slopes, from which the torrential rains of winter had swept the soil, leaving little but the arid rock. He

has founded eight or more Agricultural Schools in the country to prepare young Jews for the labour of the hundreds of Jewish agricultural colonies scattered up and down the countries.

Numberless books have been written on the achievement of the Jew in Palestine and the evidence of his willingness to toil; and his amazing skill in a form of labour which his treatment by Gentile populations in other parts of the world had made impossible for him, is a further testimony of his versatility and genius. Anyone wishing to know the truth, if he cannot go to Palestine and see for himself, may write to any of the following for information:

Federation of Jewish Labour, the Agricultural Settlement Organization, "Kapay," "Tenuva," "Yakhin," Jewish Labour Party, Zionist Labour Organization. All have their headquarters in Tel-Aviv, that wonder city of the modern world which in 1907 was a heap of sand-hills and is today an up-to-date city of 150,000 Jews with first-rate public services of all kinds, schools, colleges, libraries, social and medical centres. Contrast the squalid Arab town beside it — Jaffa. The mention of Jaffa reminds us that those luscious Jaffa oranges which used to come to us in such quantities before the war were almost altogether the product of Jewish labour.

Let us cite the case of one Jewish colony, Hedera. When the Jew found this region in

1890, it was a deadly swamp. A few Arab huts were scattered over it here and there. Sir John Hope Simpson called it a "plague-spot." Here Jews settled and began the work of reclamation. They had paid 600,000 gold francs for it to the great amusement and enrichment of the knowing Arabs.

Malaria at once broke out amongst them and of the 540 original settlers, 214 including many little children, died in the first few years, but the "lazy", "toil-shirking" Jew remained undaunted. He toiled and sweated and died, but he drained and planted it.

As others saw the death-roll mounting, they besought him to leave the fatal spot. But the Jew stuck to it. What is the result? To-day Hedera has a population of 5,000. Malaria has been banished. It is a flourishing centre of dairy produce, gardens of oranges and other citrous fruits abound. This poisonous marsh has over 500,000 trees and is the home of farmers, artisans, business and professional men. The same story might be told of many other colonies in lesser degree.

The Jew goes about his work intelligently. Side by side with this manual labour he set up laboratories, bringing science to the aid of his physical efforts. He has introduced types of grain that resist hostile conditions of soil and weather with the result that he has greatly increased the output. He has introduced modern machinery and modern methods of agriculture to replace the laborious and waste-

ful methods of the Arab. He has put thousands of pounds worth of fertilizer into the land from which the Arab was content to wring crop after crop until the exhausted soil could produce no longer and became sterile.

The charge, of course, arises from the determination of detractors of the Jew to bludgeon him at any cost to truth and justice. It is argued, for instance, on the one hand that the Jew having taken — that is the way the detractors express the fact that the Jew has paid the land-owner full and often exorbitant prices for his land — the land from the Arab, refuses to employ Arab labour. When it is pointed out to him that in many instances the Arab is being employed on Jewish farms, he changes his tune and accuses the Jew of exploiting the Arab peasant. It matters not to this type of vilifier that the Arab peasant is being paid current wages. He finds a further stick to beat the Jew with in this. He is a lazy rascal who when he can secure Arab labour is content to lie in the sun and reap the fruits of his toil. So much for agriculture, one of the most laborious forms of human toil.

Neither is the Jew behind-hand when his country calls on him to fight its battles. Twenty thousand Palestinian Jewish volunteers are today serving in the middle East and Italy.

In the last war six Jews won the highest award our country makes for gallantry—V. C.

They were: Lieutenant Frank Alexander De Pass; Acting Corporal Issy Smith; Leonard Keyser; Captain David Phillip Hirsch; Jack White; Lieutenant Robert Gee, who also won the M. C. Indeed, from the days of the Maccabees the Jews have been fine soldiers. The C. O. of a Cape Town regiment that has distinguished itself in many engagements in North Africa in the present war, said: "After seeing the mettle of these South African Jewish soldiers, I should be honoured to receive under my command as many as you can send up. I have seen Jewish soldiers in action under all conditions, and I have found them very fine soldiers."

The long list of Jewish boxers is testimony to their capacity to take as well as give punishment.

Jewish lazy-bones? Of course there are. Are there no British? Jews in the food queues? Of course. But are there no Britons? Jewish war shirkers? Of course there are. Are there no British? Jewish evacuees in safe areas? Are there no British? Jews in the black market? Are there no Britons? At any rate there would be fewer Jewish sellers in this market if there were not so many British buyers.

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WHY BLAME ISRAEL?

BY

G. A. GRISWOOD

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WHY BLAME ISRAEL?

BY G. A. GRISWOOD

IN THIS ARTICLE I desire to bring before my readers some of the outstanding scriptures concerning the Hebrew nation, as to its inception, its progress and development, its present position in this age and its glorious consummation in the age to come. I am thoroughly convinced that both the Church and Gentile attitude toward the Jew are positively wrong.

There are some distinctions, however, to be recognized: (1) The wrong attitude of ungodly nations towards the Jews, for which the true Church is *not* responsible; (2) The wrong attitude of professing Christendom toward the Jews, for which the true Church is *not* responsible; (3) The wrong attitude of the true Church of Jesus Christ toward the Jews, for which the true Church *is* responsible. It is the last named that I shall be occupied with in this article, namely, the appalling and offensive attitude of some true believers on the Lord Jesus Christ, and their unchristian position toward God's ancient people. I am satisfied that this offensive attitude is unscriptural, and diametrically opposed to the teachings of the Lord Jesus Christ, the Church's Head, and that no true believer should conform to it, lest he come under the curse of God, which falls upon all those who meddle with His chosen race. The New Testament injunction is, "Give none *offence*, neither to the Jews, nor to the *Gentiles*, nor to *the Church of God*" (1 Cor. 10: 32).

I shall attempt to show that the case is entirely out of our hands and in the hands of One infinitely higher and greater in wisdom, patience, long-suffering, justice and love—One with whom we can safely leave the matter, and whom we may

trust to bring everything to a successful issue. Yea, with One who has not only suffered their bad manners "for forty years," but for four thousand years, and still "loves them with an everlasting love"—One "who worketh all things according to the counsel of His own will."

My warning therefore is (in the light of the scriptures to follow), that we (the true Church of God) leave the Jew in the hands of God, who knows all about him, and who will deal with him in infinite compassion, of which we poor mortals have so little. "Vengeance is Mine, saith the Lord, I will repay." The true Church is here to witness to the world, and not to judge any nation in it.

(1) Ordained of God to be a mighty nation and bring everlasting blessing to mankind.

The words of Almighty God to Abraham the father of the Hebrew nation were, "*I will make of thee a great nation . . . and thou shalt be a blessing, and I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed*" (Gen. 12: 1-3). God has certainly fulfilled His promise; Abraham became great; the Hebrew nation became great, and untold blessing has come to every nation in the world through the patriarch Abraham and his posterity. Passing quickly over the Old Testament blessings that came to other nations through Israel, and coming at once to the point regarding Messiah's blessing to mankind I ask the question—Will any one dare to deny the tremendous blessing that has been bestowed upon humanity through His death and resurrection, thereby making atonement, not alone for *Israel's sin, but for the sins of the whole world?*

Jesus Christ was the "Seed of the woman," "Seed of Abraham," "Isaac" and "Jacob," and also of the "Seed of David." His advent into this

world and His substitutionary death for it can never be estimated by man—God alone knows the far-reaching extent of the blessing that has come to mankind through Abraham, Isaac, Jacob, David and Jesus Christ—all five were Jews. We owe everything to these Jews.

Great blessing awaits that mighty nation as God's unconditional promises show. Abraham's seed was to be like the dust of the earth and like the stars of heaven (Gen. 15:5). Great kings and nations were to come from him (Gen. 17:6). His seed should bless all the nations of the earth (Gen. 26:4). God says He will not leave them (the Jews) until He performs His word (Gen. 28:15), "And I will give the land to thy seed" (Gen. 35:12). These are the unfailing promises of Jehovah, which can never be broken, nor can the blessing be hindered, until all the Word of God be fulfilled. "Heaven and earth shall pass away, but My Word shall never pass away." "This race (Hebrew people) shall not pass away until *all* be fulfilled." Everlasting blessing is now resting upon humanity because of the Jewish nation, and eternity alone will reveal this to its fullest extent. Thank God for Abraham, the father of the Jewish nation! Thank God for the Jewish nation! Thank God for Jesus Christ, who sprang from Judah! Thank God that salvation through Him is open to the entire world! Let everything that hath breath thank God and praise Him for His manifold blessings to us through His chosen people.

(2) Chosen of God to be His representative nation, the custodian of the Word of God, and to produce according to the flesh the Messiah.

"You, of *all* the families of the earth, have I chosen." "Ye see what I did to the Egyptians and their house of bondage, and how I bare you on

eagles' wings, and brought you unto Myself . . . that ye should be a peculiar treasure (people) unto Me above *all* people: for all the earth is Mine" (Exodus 19: 4, 5). A holy nation and a kingdom of priests. Israel was to be a separated nation, decreed to be so by Jehovah. "When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel" (Deut. 32: 8). This mighty nation, chosen of God, was (1) to witness to the oneness of Jehovah (Isa. 43: 10); (2) To receive and transmit to the world the holy writings (Rom. 9: 4); (3) To produce (according to the flesh) the Messiah (Micah 5: 2; Gal. 4: 4; Matt. 1: 1); (4) To be a light to lighten the Gentiles (Isa. 42: 6). Although this nation failed (and, by the way, *their* failure was *ours*), there was always a remnant that held out for God's principles until Messiah came. There were those even then who looked "for the consolation of Israel." So then, it is not necessary for me to go into detail regarding the four points mentioned above. They have been accomplished.

(3) The verdict of a godly Jew—all mouths stopped.

"Now we know that what things soever the (Mosaic) law saith, it saith to them who are under the law (Israel): that every mouth may be stopped (Gentile included), and all the world may become guilty before God" (Rom. 3: 19). The entire world is guilty; all are now included under the judgment of God. I wonder if we Gentiles fully realize the following facts: (1) That the Gentile nations were guilty before God long before there was a Hebrew nation; (2) That while the Hebrew nation testified to them for almost two thousand years, many Gentile nations still remained guilty;

and (3) that while a much greater testimony came to the Gentiles through Israel's illustrious Son—the Lord Jesus Christ—the greater part of the Gentile nations still refuse Him.

Benjamin Disraeli, a great *Jewish* statesman (given by God to the British Empire at a most critical time in that nation's history) on being reproached in the House of Commons because of his Jewish ancestry, replied by saying: "Yes, I *am* a Jew; and when *your Gentile ancestors* were naked savages in the forests, *my ancestors* were high-priests in the temple of God!"

I return to the apostle Paul's testimony. The fact that the law of God has stopped the mouth of the Jew, applies equally to the Gentiles, since all are now guilty before God. The truth of the matter is that the Jews are no more guilty before God than are the Gentiles, and for anyone to assume that they *are,* is to greatly misunderstand this text (Rom. 3:19). Now if we Gentiles fully understand our position before God, we will take our eyes off the Jews and try to comprehend the enormity of our own personal guilt. Moreover, it ill becomes any member of the true Church of God, who came to Christ a 200,000,000-pence debtor and obtained complete pardon, to go down the street and lay hold of his Jewish debtor-brother, who only owes a few farthings and choke him to death without a particle of "mercy" or "grace," after he himself has been *freely forgiven* all without a word of reprimand! Or, to put it in other words, why should Gentile sinners who have been gratuitously pardoned by Christ esteem their Jewish brethren who have not been pardoned, as such vile sinners, when *all* are equally under the judgment of God? It is just another case of *"the pot calling the kettle black"—"For all have sinned and come short of the glory of God"* (Rom. 3:23). "God hath concluded all under sin that He might

have mercy upon *all*" (Rom. 11:32). God put the Church in this world to witness to all nations (the Jew included), not to heap ignominy upon God's chosen race. Do you accept the testimony of that godly Jew, the apostle Paul? If so, then lay your hand upon your mouth, and if there should be one sentence that would escape, let it be, *"God be merciful unto me a sinner!" Grace* is reigning by one Man through righteousness, and that *"one Man" is a Jew;* and seeing that He acted in grace, ought not His followers to do likewise? The true Church is not here to engage in anti-Semitic attacks, nor to be a party thereto, and as for any member of the true Church hating a Jew (or any other nationality, for that matter), he thereby constitutes himself a breaker of God's divine law, "Thou shalt love thy neighbor as thyself," and, "Pray for those that despitefully use you." We are not to return evil for evil, but good for evil; and besides this, *there is neither Jew nor Gentile in the Church of God, as in it all racial distinctions disappear* (Read Eph. 2:11-18).

(4) The truth about the crucifixion.

David prophesied, "Why did the nations rage and the people imagine a vain thing? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against His Anointed" (Christ). "For of a truth against Thy holy Child Jesus, whom Thou hast anointed, both *Herod,* and *Pontius Pilate,* with the *Gentiles,* and the *people of Israel,* were gathered together, for to do whatsoever Thy hand and Thy counsel determined before to be done" (Acts 4:25-28). "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain" (Acts 2:23). "And now, brethren, I wot that *through ignorance ye* did it, as did your rulers, but those

things, which God before had shewed by the mouth of all His prophets, that Christ should suffer, He hath so fulfilled" (Acts 3: 17, 18). "For they that dwell at Jerusalem, and their rulers, *because they know Him not, nor yet the voices of the prophets,* which are read every sabbath day, they have fulfilled them in condemning Him" (Acts 13: 27). "Behold, we go up to Jerusalem; and the Son of Man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death, and they shall deliver Him to the Gentiles to *mock* and to *scourge,* and to *crucify* Him; and the third day He shall rise again" (Matt. 20: 18, 19). Here are the words of Jesus Himself before His death, and from this word we draw the following conclusions, (1) That the Jews did the delivering, but (2) that the Gentiles did the *mocking, scourging* and the *crucifying.* Now I am *not* trying to do away with Israel's part in it, but *am* trying to get the Gentiles to acknowledge *their* part in it. For almost two thousand years the Gentiles have been blaming the entire crucifixion on the children of Israel and not acknowledging any part in it at all. This is, of course, preposterous in the light of the above scripture. Six things are evident. (1) It was according to prophecy; (2) It was according to God's foreknowledge; (3) Herod, Pontius Pilate and the Gentiles played the major part (the Jews having no authority to crucify); (4) The children of Israel were to blame in seeking His death; (5) The rulers and people of Israel knew Him not nor their own Scriptures; and (6) they did it in ignorance.

Furthermore, the generation of Jews who took part in the crucifixion suffered God's wrath to the uttermost, as Paul tells us (1 Thess. 2: 16). God having brought down vengeance upon the Jews and having justly brought the conspirators to jus-

tice, by what right have the Gentiles to reproach their descendants for participation in a crime for which their forefathers paid such a devastating price? The sad part about it all is that many Gentiles refuse to acknowledge any part in the crucifixion, and foolishly think that they do God a service by persecuting the Jews. Let the Gentiles own their guilt and openly acknowledge that the generation of Jews living in Messiah's day paid in full for their crime, suffering "wrath to the uttermost." Why exact any more?

(5) The natural and wild olive branches.

Some Gentiles seem to think that after the crucifixion of Christ the Jews were cast away as a nation and that God is finished with them, and not a few Gentile Bible expositors have taken up this same unscriptural cry, but "God hath not cast away His ancient people whom He did foreknow." They have stumbled, and even this stumbling brought blessing to the Gentiles. "I say then, Have they stumbled that they should fall? God forbid: *but rather through their fall salvation is come unto the Gentiles,* for to provoke them to jealousy. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles, how much more their fulness?" So then even through the stumbling of Israel untold blessing has come to the world—the riches of God's grace in Christ are now available for all Gentile nations, and "if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?" Israel is likened to an olive-tree with some of its branches broken off and wild olive branches grafted in. But remember, the *root* and *tree* and *some* of the *branches* are *Israel,* and we *Gentiles* are the *wild* olive branches grafted in. Should we boast ourselves against the root and tree? Because of unbelief

many Israelites were broken off and we believing Gentiles were grafted in by faith. Therefore, let us not be high-minded, but fear God, lest the same thing befall us as befell them.

The reason for this is, "If God spared not the natural branches (Israel), take heed lest He spare not thee, a wild branch" (Gentile). Behold the goodness of God to us Gentiles, and the severity that fell on Israel. And, moreover, if we Gentiles are not faithful we also shall be cut off; and Israel, if they abide not in their unbelief, shall be grafted in again. For if God can graft in an unnatural branch (Gentile), why can He not also graft in a natural branch (Israel)? Brethren, this is the very thing He will do. He will put them back in again. "For I would not have you ignorant concerning Israel's mystery lest you Gentiles should be wise in your own conceits, that *blindness in part is happened to Israel, until the fulness of the Gentiles be come in.*" When this period of Gentile testing ends, as it soon will, "The Deliverer shall come out of Zion and turn away ungodliness from Jacob." I ask the question, Have the Gentiles in the past two thousand years of *grace* done any better than Israel in their two thousand years under *law?* Or, have *we* done any better under *Christ* than *they* did under *Moses?* No! And in my judgment our own country (supposedly Christian) has treated God equally as badly in our one hundred and fifty years of history as did the Hebrews at any time during the whole four thousand years of their history. Thus here again in Romans 11, we see that infinite blessing is flowing to us through the Jew. Let us at least give him credit where God does. God anticipated Gentile boasting when He warned us through the apostle Paul in the nineteenth verse of this chapter (Rom. 11), where he states, "Thou wilt say then (Gentiles), the branches were broken off (Israel), that

I might be grafted in" (Gentiles). Yes! Some of the branches were broken off because of unbelief, but this does not mean that God destroyed the entire tree.

(6) The re-establishment of the Jewish commonwealth; Israel to be the Head of the nations.

Simon Peter declared before the council at Jerusalem that God was visiting the Gentiles to take out of them also a people for His name (true Church), and that when this was completed "He would return and build again the tabernacle of David, which had fallen down, and set it up again, that Israel might seek unto the Lord, and all the Gentiles too, and to this agree the words of the prophets" (Acts 15: 16-18). *The times of Gentile world rule* are running out, and soon God will take up Israel nationally and make them a mighty blessing to the Gentiles. They will take up the Kingdom message where their brethren (the twelve apostles) left off, and prepare a great host of Gentiles for Millennial blessings. When their Messiah returns to the Mount of Olives (Zech. 14: 4) "a nation shall be born in a day." "Joseph will make Himself known to His brethren." Messiah will set up His kingdom, and, "In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of *him that is a Jew*, saying, We will go with you: for we have heard that God is with you" (Zech. 8: 23). "For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea" (Hab. 2: 14). "For the Lord Himself shall dwell in Zion" (Joel 3: 17). "They shall not hurt nor destroy in all My holy mountain" (Isa. 11: 9). "The law shall go forth from Zion" (Isa. 2: 3). There will be no more wars (Isa. 2: 4). "The Gentiles shall come

to thy light" (Isa. 60:3). There shall be great joy in Jerusalem (Isa. 65:19). Jerusalem is to become the metropolis of the world (Zech. 8). Temple worship will be restored (Ezek. 20:40-44), and the twelve apostles will reign, sitting on twelve thrones, judging the twelve tribes of the children of Israel (Matt. 19:28). "And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob" (Rom. 11:26). Seeing that the Jew is destined to become the head of the nations and rule over the Gentiles, and that it is God's order and according to His will, why rebel? This great Jewish commonwealth is already started and will soon be completed, and Israel, the small despised nation, will under God become the head of the nations—God's permanent agency for His governmental administration of the world. "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty, and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in His presence" (1 Cor. 1:27-29).

(7) A Jew on the throne of the Universe.

I have purposely kept this part of the article until the last, because it is the most stupendous of all, and something that should humble Gentiles in the dust and cause everlasting wonderment to the Jew—"*a Jew on the throne of the Universe.*" Jew, Gentile and Church of God seem to realize that Jesus Christ was a Jew, born into a Jewish family at Bethlehem of Judea, that He lived that wonderful life, spoke all those gracious words, performed all those great miracles, suffered that awful death, and arose on the third day, but do

they realize that He took back to Heaven (from whence He came) glorified humanity?—yea, and Jewish humanity! God took the form of a man—*a Jew*—and in the physical likeness of His Jewish brethren He suffered and died for the sins of the world. Yes, the Messiah of Israel and the Saviour of the Gentiles is *a Jew*. For two thousand years the true Church of Christ has worshipped a Jew, the Lord Jesus Christ, the Son of God, yea, moreover, millions of Gentiles have died for Him. His attitude toward His Jewish brethren who helped to put Him to death was *"Father, forgive them; they know not what they do!"* How can we of the true Church love God, whom we have *not* seen, if we cannot love our Jewish brother, whom we *have* seen? Why not adopt the attitude of the God-Man, the greatest Jew that ever trod the face of this earth or the golden streets of Heaven, and say *—we forgive them also?*

I wonder if it is possible for us to understand God's wondrous grace in coming down to this earth in the person of Jesus Christ and linking Himself racially with the Hebrew nation, and forever glorifying Himself in that form? Do we Gentiles realize that when we get to Heaven and look into the face of God, it will be the face of the most *despised Jew* that ever lived, and that in that Jewish form He bears evidence of the brutal death inflicted upon Him by the Roman government? *Marvel of marvels!* A despised Jew is now seated at the right hand of the Majesty on high, on the throne of the universe! "Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high" (Heb. 1:3). "But to which of the angels said He at any time, Sit on My right hand, until I make Thine enemies Thy footstool?"

(Heb. 1:13). "Thy throne, O God, is for ever and ever: the sceptre of Thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows" (Ps. 45:6,7). "Once have I sworn by My holiness that I will not lie unto David. His seed shall endure for ever, and His throne as the sun before Me. It shall be established for ever as the moon, and as a faithful witness in heaven" (Ps. 89:35-37). "For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this" (Isa. 9:6,7). "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call His name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David; and He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end" (Luke 1:31-33). "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever" (Rev. 11:15). "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious" (Isa. 11:10).

Hail to great David's greater Son, Jesus the despised Jew, the Ruler of the Universe! Amen.

INVITATION

If you believe the Word of God, and would like to do His will concerning Israel, may we invite you to cast in your lot with us? Our work merits your every confidence. It is a program of world-wide Gospel testimony to the Jews. Your fellowship in prayer and gift is always welcomed and appreciated. "The Chosen People" is of course sent to all contributors.

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Justice to the Jew

Is he patriotic?

Is he doing his share in the global war?

What about the false propaganda against him?

The following pages have the answer

A reprint, for which special permission was given, from the December number of THE CONTEMPORARY JEWISH RECORD, 386 Fourth Avenue, New York City. Additional copies may be had, at 5c a copy, 40c a dozen, or $3.00 a hundred. Address:—American Board of Missions to the Jews, Inc., 27 Throop Avenue, Brooklyn, New York.

FOREWORD

SHAMEFUL as it is, Jew-hate, like the poor, is always with us. The Christian knows that Jew-hate is of the devil and therefore we must be prepared that it shall exist until that long-looked-for day when the devil and his cohorts shall be cast forever into the lake of fire. In the meantime it is our business as true followers of the Lord Jesus Christ to fight it as we would a snake. Whenever one falsehood is exposed, these unconquerable Jew-haters immediately pop up with a new one. The latest is a wicked and lying propaganda with which it is attempted to show that the Jews are cowards, that they are shirking their duty and privilege in the present titanic struggle for liberty, that they are even taking advantage of war conditions for their own benefit.

For this reason we have felt impelled to print the following monograph by Mr. Milton Weill, which appeared in the *Contemporary Jewish Record*. We are well aware that this type of literature is not strictly within the scope of our work as a Jewish Mission. But the Jew is human and we, too, are human, and the sense of fair play shames us into doing something by way of exposing these falsehoods and giving justice to the Jew. We are also Christian Jews, and if we kept silent in the face of the wild and brazen attacks that are being made upon a people helpless to retaliate, we would have to hang our heads in shame every time we met a Jew in the street. At least our Jewish friends will know that because we love and honor the Lord Jesus Christ we are throwing ourselves into the breach even as did Nehemiah of old, and we are doing our share to battle for the Lord and for His people.

To the child of God we say, here is the weapon in your hand with which you, too, can fight the assaults of satan. Give these leaflets out by the thousands, especially in such centers where the Jew-hating propaganda is the thickest; and as sure as the Word of God is true, yours will be the blessing promised by Him through Abraham in Genesis 12:3, "I will bless them that bless thee."

—Joseph Hoffman Cohn.

OUR MILITARY RECORD: THE FIRST YEAR

Milton Weill

THE impressive record of heroism established by young American Jews during the first year of the war has a special significance beyond its value to the military effort of the nation. It is the first victory for American Jews in a psychological war of ten years duration waged against them by the Nazis. A decade of Nazi anti-Semitism has wreaked untold physical destruction upon the Jews of Europe, but it has been just as destructive to the morale of American Jews. It has created in American Jews an over-sensitivity that is not only demoralizing to themselves but a trial to their fellows.

One of its manifestations is the anxiety with which Jews view possible prejudicial developments in the armed services. On a broader front, they fear that the defeat of the Axis powers may not necessarily bring with it the defeat of anti-Semitism. To an unusual degree, American military authorities have been cognizant of this sensitiveness and have understood the political implications. Since anti-

Semitism is a weapon of the enemy, it is doubly dangerous in the armed forces.

Thus, Major General Milton A. Reckford, commander of the Third Service Command in a statement in which he cited the "enthusiastic response of Jewish men to the call to military service" recently declared: "It is imperative that this nation be an example of the unity which a free people can attain, when threatened by a combination of nations bent upon their enslavement." Similarly, Brigadier General John T. Kennedy, commander at Fort Bragg, in commenting upon the fallen American heroes of all faiths, declared: "They have put their country first, ahead of personal belief and life itself, and their reward shall be in the coming free world they have helped to create."

This recognition that the issues of the war are political issues in which the United States represents the democratic system is reflected in word and in deed. The result has been that not only the letter of the regulations but their spirit also has been observed. It can be said, therefore, that the position of the Jew in the army is better than that of the Jew in civilian life. Jewish men have had an opportunity to distinguish themselves, they have won on merit a goodly number of promotions; and they have had opportunities to win those jobs for which they have been best suited.

This is true despite the fact, as pointed out by Frank L. Weil, president of the National Jewish Welfare Board, that "there have been some complaints of anti-Semitism against this officer or that man. Some of these complaints have arisen out of oversensitivity, a few others have been substantiated, usually against some officer or man but recently come from civilian life. That there are anti-Semites among us is no news, that some of these will

find their way into the army can be expected; that they will then quickly give up their prejudices is something more than can be hoped for." * But it is difficult for such a man to give free rein to his prejudices once he is in uniform.

To a considerable degree, Jews will have to take that last statement upon faith, and faith comes hard to people who suffer from a feeling of insecurity and who, not without reason, have come to look with suspicion upon every act or deed they do not comprehend. To the civilian mind, the criteria or the actions of the military are not always easy to understand. Thus, recently, the question was raised whether an anti-Semitic situation did not exist at a particular camp where a number of Jewish boys had been dropped out of Officers Candidate School. The report on the conditions at that camp is most illuminating, both as to the standards of leadership established by the military and the reasons why insecure people might misinterpret actions taken on the basis of such criteria. This is an estimate of the situation by one close to the scene:

Without having actual figures to show for it, it seems obvious and is generally agreed that there are considerably more Jewish candidates at the school than would be indicated by the Jewish proportion in the population or the army. On the other hand, there are Jewish candidates who are "washed out" in Officers Candidate School. The consensus is that a Jewish candidate has a tendency to stand very high in his academic studies, but at times is likely to lack that kind of physical leadership that is desired. Let me emphasize, however, that over half of those failing in O. C. S. (and

* "National Defense: the Road to Democracy," CONTEMPORARY JEWISH RECORD, December 1941, p. 610.

this includes men from all groups) fail for reasons of military bearing, leadership, etc., rather than for academic reasons. I have talked with very personable Christian men, who because of introvert natures, were failed on this score despite, in some cases, academic averages as high as 95.

Let us grant that a little faith is needed to accept such an estimate. Yet, if it were not for oversensitiveness among Jews, they would be stimulated by the fact that thousands of Jewish young men have won commissions in all branches of the armed services.

Weakened Jewish morale played a peculiar role in yet another phase of the war effort during the early months of the war, the propaganda front. From the very outbreak of the conflict, rumors began to circulate in many cities throughout the land reflecting upon the participation of Jews in the war effort. Beyond doubt, these rumors were part of an organized effort to employ the "divide and conquer" technique. It was part of the same campaign that brought forth such whispers as "Great Britain is willing to fight to the last American," or "Russia is not to be trusted," or "the entire Pacific fleet is at the bottom of the sea." Yet, such was the state of Jewish nerves that very frequently malicious rumors about Jews were unwittingly spread and exaggerated by Jews themselves.

It was a decided victory for the Nazi propagandists, for in several communities these rumors reached proportions where public refutations by responsible officials became necessary. Such rumors, moreover, have persisted in some quarters despite statements by both the Chief of Chaplains and the Adjutant General of the army that "religious affiliations and denominational preferences are approxi-

mately the same in the army as in civilian life." It is significant that many Selective Service officials recognized the rumors as more of an attack upon the Selective Service system than upon the Jewish community.

An interesting case history in the anti-Semitic rumor campaign is offered by the city of Pittsburgh. During the months of February and March, the city was subjected to a barrage of strange tales about favoritism by the draft board. The stories circulated rapidly by word of mouth, convincingly decked out with specific names and detailed charges that had all the appearance of irrefutable fact. Pittsburghers heard the story that a certain physician was injecting drugs into the veins of prospective selectees, causing their hearts to speed up or slow down sufficiently to cause deferment; that other physicians were advising draft candidates to inject glucose into their blood to simulate diabetes; that the F. B. I. had investigated and arrested an entire draft board for deferring two hundred eligible youths; that draft board records were being falsified with the connivance of officials. And invariably the officials, the doctors, the candidates for military service had Jewish-sounding names.

The whispers finally led to an open investigation of the situation by local newspapers and local authorities. An exhaustive and unbiased study was made in which the Secretary of the County Medical Association, the Chief of County Detectives, the local head of the F. B. I., and the State Director of Selective Service took part. The results were spread on the front pages of Pittsburgh's newspapers clearing Selective Service Boards, dispelling the libels against Jews, and revealing the operation of the rumor machine. As a result of the investigations, furthermore, the American Legion set up a committee of prominent citizens to

work out a plan whereby such rumors might be traced to their source and discredited in the future. Yet, the rumor-mongers had scored a success, for such is the insidious character of rumors that a refutation never really catches up with them.

Into this atmosphere of anxiety came the initial stories of heroism by Jewish men at the battlefronts, first in the Pacific and then in Europe. Here was the perfect answer to the rumors. It was both direct and positive. American Jewish youth was giving the lie to anti-Semitic rumors with every smashing bomb that hit an Axis-held objective. Early in the war, American Jews found a hero in Sergeant Meyer Levin, who thrilled the nation with his repeated acts of daring. Levin is the young man from Brooklyn, N. Y., who served as bombardier for Captain Colin Kelly on the flight in which Kelly lost his life after the successful bombing of the Japanese battleship, "Haruna."

Levin has gone on to add to his reputation as a bombardier. He has since participated in more than fifty battle flights, twice has had to bail out, and has been credited with the probable sinking of a 15,000 ton transport in the Battle of the Coral Sea. He has been decorated with the Distinguished Flying Cross and the Silver Star. Today, he is probably the best known American soldier of Jewish faith and one of the better known heroes of the American Air Force.

Thrilling and gratifying as Levin's exploits have been to American Jews, even more gratifying has been the recognition granted him not only in official citations, but also in the comments of outstanding writers, commentators and public leaders, who found in him a symbol of representative American youth and a living refutation of the lies spread by Axis

propagandists. To Jews, the comments upon Sergeant Meyer Levin gave positive proof that other Americans, too, could see through the anti-Semitic rumor propaganda. The swing back for American Jews in the "war of nerves" had begun.

Nor was Levin the only factor in this resurgence of morale, for a reading of the story of the first year of war will reveal the remarkable fact that despite the relatively small percentage of Jews in the general population, men of Jewish faith have distinguished themselves in almost every major encounter of the war. At Pearl Harbor there were a score of Jewish heroes. Lieutenant Commander Solomon Isquith of Brooklyn, commander of the target ship "Utah," was decorated with the Navy Cross for rescuing 90% of the crew of that vessel. And parenthetically, his brother, Lieutenant Commander Samuel Isquith a naval doctor, figured similarly in the rescue of injured men from the U. S. S. "Vincennes," sunk in the fight for the Solomon Islands. Samuel Isquith was the last man to leave the sinking cruiser.

At Pearl Harbor, a young inexperienced ensign named Stanley Caplan, of Elmira, N. Y., took a destroyer to sea and helped shoot down four Japanese planes and depth-bomb two Japanese submarines. He received the commendation of the Secretary of the Navy. Ensign Milton Moldafsky, of St. Louis, was also on that ship. Another young ensign, Ira Jeffrey of Minneapolis, was commended by the Secretary of the Navy for keeping an ammunition supply line going on board the battleship "California." Jeffrey was killed. A new destroyer, now being built, has been named for him, the first Jew in this war to be so honored.

Captain Robert Kushner, a dentist of Atlanta,

was cited for distinguished service in treatment of the wounded. Private Louis Schleifer was killed in action while seeking to rescue his plane at Hickam Field, Hawaii. He was posthumously awarded the Silver Star for gallantry. Lieutenant Stephen Salzman also was awarded the Silver Star. He brought down a strafing Japanese Zero plane at Schofield Barracks with a rifle bullet that killed the pilot.

The Phillipines—Bataan and Corregidor—had their quota of Jewish heroes. There is Lieutenant Henry D. Mark of Los Angeles, whose father had fought for the United States in the Philippines during the Aguinaldo Rebellion. Young Mark was killed while throwing grenades at a Jap tank on Bataan. He rereceived the Distinguished Service Cross. Then there were the doctors, men like Colonel Jack Schwartz and Captain Alfred Weinstein, who cared for the wounded under the most difficult and hazardous conditions. Some of these men died in the line of duty, some are prisoners of Japan, some are just reported "missing."

In the naval action around the Philippines, brilliantly highlighted by Lieutenant Commander John D. Bulkeley's mosquito boat squadron, a Brooklyn youth, Radioman David Goodman, won the Silver Star and the Oak Leaf Cluster, the first for helping to torpedo a Japanese cruiser, the second for helping to bring General MacArthur out of Corregidor. He was one of the "expendables." Today he is "missing in action." Another Jewish navy man won the Silver Star in the Philippines—Murray Weinrub of Los Angeles, a machinist's mate serving on a submarine. The citation declared that Weinrub was one of those who added "another brilliant saga to the feats of the Navy's undersea vessels."

Finally, there came the last stand at Corregidor, with more Jewish men among the de-

fenders. The last brave words describing that stand were tapped out over the radio by a young Jew from Brooklyn, Sergeant Irving Strobing. Surrounded by dead and wounded, he stuck to his post, telling the world of the heart-breaking bravery on the part of the defenders.

As the fighting spread in the Pacific—Java, Australia, Wake Island, the Coral Sea, Midway, New Guinea, the Solomons, the Aleutians—the names of Jewish men continued to figure among the heroes. There is Lieutenant Morris N. Friedman of Grand Forks, N. D., pilot of a Flying Fortress bomber, who saw action in the Philippines, the Dutch East Indies and the Coral Sea, and has been twice decorated. He holds the Distinguished Flying Cross and Silver Star. There is Lieutenant Roy Bright, of Eveleth, Minn., another pilot, who was in the first plane to land on Wake Island just prior to the outbreak of the war and who has since been decorated with the Distinguished Flying Cross for action during the Battle of Midway. More recently he won the Silver Star for gallantry in the Southwest Pacific.

And there is Lieutenant Alfred Heyman, of Youngstown, Ohio, a Flying Fortress navigator, also twice decorated, receiving the Silver Star for action in the Coral Sea and the D. F. C. for the completion of a secret mission. He, too, saw action in the Philippines and Java. From MacArthur's command also come the names of Private Sidney Schwimmer, of New York, winner of the Silver Star for air action over Rabaul; Private Julius Schellenberg, of New York, a refugee from Germany, decorated for action in New Guinea; Private Ralph N. Rentz, decorated for action in Java. From the Solomons, besides Lieutenant Commander Isquith, comes the name of Lieutenant Jacques

Saphier of Brooklyn, another doctor, killed while treating Marines wounded in the front lines. Out of the Aleutians, there is the story of Lieutenant Irving Berman, of Paterson, N. J., who was lost with the crew of a heavy bomber attacking the Jap base at Kiska. Berman was posthumously awarded the Order of the Purple Heart.

The recent air fighting over Europe has also produced its quota of heroes of whom none exemplifies better the indomitable spirit of courageous American youth than Sergeant Julius L. Kleiman, of Staten Island, N. Y. On Labor Day last, an American Flying Fortress left its base in England on a bombing mission over Germany. A few hours later, the giant bomber was on its way home, its mission successfully completed without mishap. The Fortress reached Rotterdam, swept on toward England ... and ran squarely into a squadron of fifteen German fighter planes.

Kleiman, the ball turret gunner, fought off attack after attack. Three of the Nazi planes went down, and the attacking squadron began to break up. The Flying Fortress had been hit two thousand times, but every second the plane was getting closer to safety. A lone German fighter zoomed down on the bomber for a final try, before turning tail for Germany. Kleiman got it in his sights and there was a terrific burst of cross fire. The plane went down smoking into the sea, and the bomber was safe. None of the crew were injured except Kleiman. He was killed in that last exchange of gun-fire.

There are other men in the European area whose heroism and sacrifices are swelling the credit side of the ledger of Jewish patriotism—such men as Lieutenant Morris B. Penner, former columnist of the *San Antonio Express,*

who was recently killed in action somewhere over England; Lieutenant Jerome Notowitz, of St. Louis, who also lost his life in the air over the British Isles; Sergeant Chester Davis, who figured prominently in the first American air raid on Nazi-held Europe on July 4. 1942. In Egypt, among the many Jewish men fighting there, Captain Leo B. Margolin, of Boston, has been cited with his flight squadron for "excellent work" in air combat with Rommel's forces.

How stimulating the effect of this brilliant record—recounted here but briefly and incompletely—has been upon the civilian population is already apparent. It is not, however, the opportunity to strike at Hitler that has given American Jews this lift in morale. They do not personalize the war to that degree. It is not vengeance upon Hitler, the arch persecutor of Jews, which motivates them. Rather do they get this stimulation from the fact that they are helping to strike powerful blows in defense of America, from the feeling that they are part of the spiritual and physical unity of the nation—a most heartening refutation of the whole Hitler thesis. This psychological victory over nazism, moreover, has been helped by the recognition and appreciation accorded the service of Jewish men in the military effort by considerable sections of the general public.

These factors have definite implications for the informational policy being followed by the war agencies concerned with national morale. To a very large degree, Americans identify themselves not only with the nation as a whole but with one or more groups in the nation—religious, ethnic, economic or cultural. The unity of the nation is a welding of these groups and the morale of the nation, on the whole, depends upon the morale within these groups.

The morale of each of these groups, in turn, stems from the self-respect and satisfaction which comes from a knowledge that it is making a contribution to the commonweal and that the contribution is recognized by others in the nation.

This is especially true in the military effort. In the interest of national morale, this calls for not a submerging of the groups but for emphasis upon the heroic deeds and distinguished service rendered by their members. Such a policy is the best weapon in the fight on Nazi "divide and conquer" propaganda. It leads to mutual respect and better understanding among all Americans.

HONORS AND AWARDS

UNITED STATES

Aberhook, Allen, Private	Commendation
Berman, Irving, Second Lieutenant	O. P. H. (posthumous)
Besbeck, Louis, Major	O. P. H.
Blum, Adam, Corporal	S. M.
Bright, Roy, Lieutenant	D. F. C., S. S.
Caplan, Stanley, Ensign	Citation by Secy. of Navy
Clifford, Robert, Sergeant	O. P. H.
Cohen, Mitchell, Sergeant	O. P. H.
Crystal, Solomon, Private 1st Class	S. M.
Damsky, Robert Philip, Corporal	O. P. H.
Edelman, Howard, Pvt.	Departmental Commendation
Edelstein, Leonard S., Aviation Radioman	1st Class Commendation
Eichman, Martin D., Corporal	Commendation
Frankel, Samuel B., Commander	D. S. M.
Franklin, Monroe David, Lieutenant	Citation by General MacArthur
Friedenthal, Ralph, Lieutenant Colonel	O. P. H.
Friedman, Morris N., Second Lieutenant	D. F. C., S. S.
Frumkin, Gabriel J., First Lieutenant	D. S. C., S. S.
Goldman, I. Ralph, Captain	S. M.
Goldstein, Murray N., Private	S. M.
Goodman, David, Radioman, 2nd Class	O. L. C., S. S.
Greenstein, Irving E.	Citaton
Hartman, Jerome, Lieut. Commander	Special Mention
Heyman, Alfred, Lieutenant	S. S.
Hoffman, Arthur, Lieutenant	S. S.

Isquith, Solomon St., Lieutenant Commander N. C.
Jeffrey, Ira Weil, Ensign, Commendation by Secy. of Navy (posthumous)
Katchuk, Alexander, Private S. S.
Kipnis, David, Captain S. S.
Kleiman, Julius, Sergeant (posthumous) O. P. H.
Kleinburd, Ben, Corporal A. M.
Kramer, Lester, Sergeant D. F. C.
Kushman, Abe, Chief Machinist's Mate O. P. H.
Kushner, Robert, Captain Citation
Laven, George, Jr., Captain D. S. C.
Lecker, Joseph, Staff Sergeant Citation
Levin, Meyer, Corporal D. F. C., S. S.
Londer, Maurice, Sergeant S. S.
Mandelkorn, Richard St., Lieutenant Commander Citation
Mayer, Robert H., Sergeant O. P. H.
Mark, Henry D., First Lieutenant (posthumous) D. S. C.
Mintz, Jerome, Private 1st Class Citation, Commendation
Moldafsky, Milton, Ensign Commendation
Moscowitz, Maurice, Private Commendation
Newman, Harry, Corporal O. P. H.
Plotnick, Joseph, Sergeant O. P. H.
Rabinowitz, Morris, Private O. P. H.
Reingold, Samuel, Gunner's Mate Commendation
Rentz, Ralph N., Private 1st Class O. P. H.
Roseman, Leon J., First Class Boatswain Mate Citation
Rosenblum, Daniel D., Private 1st Class Commendation
Sadowsky, Charles, Private Commendation
Saltzman, Stephen Ginns, Second Lieutenant S. S.
Sapozink, Meyer, Private Citation
Saroff, Harry A., Private 1st Class Commendation
Schellenberg, Julius, Sergeant O. P. H.
Schleifer, Louis, Private 1st class (posthumous) S. S.
Schreiber, Harry, Lieutenant O. P. H.
Schwartzman, William, Private 1st Class S. M.
Schwimmer, Sidney, Private S. S.
Shapiro, Robert M., Sergeant Commendation
Siegel, Sam, Private Special Honors
Singer, Edward, Private S. M.
Slotten, Sheldon R., Private Citation
Solomon, Joseph, Private S. M.
Spire, Harold, First Lieutenant O. P. H.
Strause, Martin S., Second Class Yeoman Special Excellence Pin, Gunnery Badge
Strauss, Isaac H., Quartermaster 3d Class, Special Mention
Weinrub, Murray, Machinist's Mate Frst Class S. S., Commendation by Navy Department
Weiser, Seymour, Private S. M.
York, Leonard Ira, Private O. P. H.

Abbey, Philip, Lieutenant Colonel	Canadian Efficiency Decoration
Abrahams, Julius, Flight Sergeant	Mentioned in Dispatch
Anekstein, Cyril	D. F. C.
Baker, Percy, Captain	Mentioned in Dispatch
Bardega, Ben, Sergeant	D. F. M.
Beddington, F. B., Major	Mentioned in Dispatch
Beddington, H. L. V., Lieut. Col.,	Mentioned in Dispatch
Beddington, W. R., Brigadier General	C. B. E.
Berger, S. Acting Flight Sergeant,	Mentioned in Dispatch
Berlin, Pinhas, Corporal	Mentioned in Dispatch
Bernstein, S. M., Flight Sergeant	D. F. M.
Bloom, A. E., Captain	Mentioned in Dispatch
Brachman, Ben, Captain	M. M.
Bright, M. M., Lieutenant Commander	D. S. C.
Brodis, Samuel, Sergeant	B. E. M.
Canter, A. M., Captain	M. C.
Cohen, A. P., Sergeant	Mentioned in Dispatch
Cohen, Gerald, Flight Lieutenant,	Mentioned in Dispatch
Cohen, Julius Allen, Squadron Leader	D. F. C.
Cohen, Mark, Squadron Leader	Mentioned in Dispatch
Cohen, M. B., Lance Sergeant	Mentioned in Dispatch
Cohen, Ronald J., Squadron Leader	A. F C.
Cowen, R. T. H., Second Lieutenant,	Mentioned in Dispatch
Cullen, Richard N., Flight Lieutenant	D. F. C.
Davids, Edward Henry, Sergeant	M. M.
Davids, H., Lance Corporal	Mentioned in Dispatch
Davies, J., Lance Corporal	Mentioned in Dispatch
Davis, A., Sergeant	Mentioned in Dispatch
Davis, J. G. M., Corporal	B. E. M.
Davis, L. J., Captain	Mentioned in Dispatch
Drage, J. M., Second Lieutenant	Mentioned in Dispatch
Echenberg, Samuel, Colonel	Canadian E. D.
Eimerl, Tevio S.	D. S. C.
Eisenberg, Max, Sergeant	M. M.
Eisenhammer, George Mark, Corporal	M. M.
Elkon, Sol, Acting Corporal	Mentioned in Dispatch
Erleigh, Viscount, Second Lieutenant	M. C.
Feitel, M., Major	Mentioned in Dispatch
Fine, Henry	Commander in Chief Certificate
Fineberg, A., Major	O. B. E.
Fleischman, David, Sergeant	M. M.
Freeman, Sidney, Corporal	M. M.
Friendly, Jocelyn, Sergeant	D. F. M.
Fryberg, Abraham, Captain	M. B. E.
Galgut, Oscar, Major	Mentioned in Dispatch
Gerstenberg, V., Major	Mentioned in Dispatch
Ginsberg, Leslie, Corporal	M. M.
Glazer, Albert Ernest, Flight Lieutenant	D. F. C.
Goddard, Gerald, Corporal	D. C. M.
Golding, D. W., Lieutenant	D. F. C.

Goldsmid, Sir Henry d'Avigdor, Second Lieutenant
Mentioned inDispatch
Goldstein, Barnard A., Lieutenant Colonel O. B. E.
Goldstone, H. B., Lieutenant
Mentioned in Dispatch (posthumous)
Goodman, W. J., Corporal Mentioned in Dispatch
Goodwin, W. P., Air Mechanic Mentioned in Dispatch
Goudvis, Samuel, Captain Mentioned in Dispatch
Goulston, S. J. M., Captain M. C.
Green, Solomon Charles, Corporal Mentioned in Dispatch
Grossman, M., Warrant Officer III, Mentioned in Dispatch
Grossman, Philip, Sergeant Major Mentioned in Dispatch
Guberman, Sidney, Lance Corporal M. M.
Halford, M. C. K., Captain Mentioned in Dispatch
Harris, F. D., Gunner Mentioned in Dispatch
Harris, Mark, Lance Corporal Mentioned in Dispatch
Hart, B., Major Mentioned in Dispatch
Hart, O., Major Mentioned in Dispatch, D. S. O.
Hennoch, Meyer, Private M. M.
Herman, H., Warrant Officer III Mentioned in Dispatch
Herman, M., Lieutenant Mentioned in Dispatch
Hes, Joseph, Private B. E. M.
Hirschheimer, Corporal Mentioned in Dispatch
Honig, Amichia, Sergeant D. F. M.
Instone, Gordon A., Gunner M. M.
Jacobovitch, Samuel, Gunner M. M.
Jacobs, D. F., Lieutenant D. F. C.
Jessel, Richard F., Commander D. S. C., D. S. O.
Joseph,, M. R., Lieutenant Mentioned in Dispatch
Kahn, Josef Herbert, Staff Sergt. Mentioned in Dispatch
Kisch, Frederick Hermann, Brigadier C. B.
Korts, C. T., Second Lieutenant Mentioned in Dispatch
Kramer, Marcus, Pilot Officer D. F. C.
Kramer, Theodore Mayer, Staff Sergeant M. M.
Lazarus, A. G. Petty Officer D. S. M.
Lendler, S., Private M. M.
Levine, D., Corporal Mentioned in Dispatch
Levy, C. A., Lieutenant Colonel Mentioned in Dispatch
Levy, L. C., Gunner Mentioned in Dispatch
Levy, S. D., Staff Sergeant Mentioned in Dispatch
Lewin, Raymond M., Sergeant G. C.
Lewis, D. J., Gunner Mentioned in Dispatch
Lewis, E. S. W., Bombardier Mentioned in Dispatch
Lewis, P., Lieutenant Mentioned in Dispatch
Lipton, M., Squadron Leader Mentioned in Dispatch
Masel, J., Captain Mentioned in Dispatch
Melzer, Lionel, Major M. C.
Mentz, Brian Van, Flight Lieutenant D. F. C.
Meyerowitz, M. L., Corporal M. M.
Moss, E. S., Corporal Mentioned in Dispatch
Negrine, Samuel, Sergeant M. M.
Nelson, William H., Flying Officer D. F. C.
Newgass, Harold, Lieutenant G. C.

Niman,Mark Alfred, Sergeant — D. F. M.
Oxenburgh, P. H., Corporal — Mentioned in Dispatch
Pearlman, Cyril S., Lance Corporal — M. M.
Praag, Lionel Maurice Van, Sergeant — G. M.
Reynolds, J., Captain — M. C.
Robinson, Corporal — Mentioned in Dispatch
Rose, F., Acting Sergeant — Mentioned in Dispatch
Rose, J. H., Lieutenant — Mentioned in Dispatch
Rosenthal, A. R., Lieutenant Commander — D. S. O.
Rosenthal, Maurice Samuel, Temporary Sub-Lieutenant — Mentioned in Dispatch
Rowson, Vera, Acting Flight Officer — Mentioned in Dispatch
Ruda, A. M. M., Private — M. M.
Salzberg, L., Sergeant — D. F. M.
Samson, Hayman Harold, Captain — O. B. E.
Samuels, N. P., Squadron Leader — D. F. C.
Selby, C. H., Major — Mentioned in Dispatch
Shmith, R. A., Corporal — Mentioned in Dispatch
Silberbauer, H. L., Captain — M. C.
Simons, A. H., Lance Corporal — Mentioned in Dispatch
Solomon, Frank, Lieutenant — M. C.
Solomon, Leonard, Sergeant — Territorial Efficiency Medal
Solomon, Martin, Lieutenant — D. S. C.
Solomon, Thomas H., Major — T. D.
Steigrad, J., Colonel — C. B. E.
Sumray, Hyman L., Aircraftman — G. M.
Treger, William, Flying Officer — D. F. C.
Vardy, J., Private — M. M.
Wallis, Joseph, Lance Corporal — M. M.
Weiss, A. — M. M.
Weldon, A., Sergeant Air-Gunner — D. F. M.
Wiseman, Eric William, Sergeant Pilot — D. F. M.
Wiseman, Michael M., Pilot Officer — D. F. M.
Wisser, F. E., Private — Mentioned in Dispatch
Wrisberg, F. G., Acting Major General — C. B. E.
Zachs, Eli, Lieutenant — M. C.
Zalsberg, L., Sergeant — D. F. M.

A. F. C.—Air Force Cross
B. E. M.—British Empire Medal
C. B.—Companion of the Bath
C. B. E.—Commander Order of the British Empire
D. C. M.—Distinguished Conduct Medal
D. F. C.—Distinguished Flying Cross
D. F. M.—Distinguished Flying Medal
D. S. C.—Distinguished Service Cross
D. S. M.—Distinguished Service Medal
D. S. O.—Companion of the Distinguished Service Order
E. D.—Efficiency Decoration
G. C.—George Cross
G. M.—George Medal

M. B. E.—Member of the Order of the British Empire
M. C.—Military Cross
M. M.—Military Medal
O. B. E.—Order of the British Empire
T. D.—Territorial Efficiency Decoration

Many of the names on this list were compiled by Israel Cohen, *The Jews in the War,* London, 1942.

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Romans 3:2

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The

*

SCATTERED by God's chastening hand,
Afflicted and forlorn,
Sad wanderers from their pleasant Land,
Do Judah's children mourn;
And e'en in Christian countries, few
Breathe thoughts of pity for the Jew.

Yet listen, Gentile, do you love
The Bible's precious page?
Then let your heart with kindness move
To Israel's heritage;
Who traced those lines of love for you?
Each sacred writer was a Jew.

And then as years and ages passed,
And Nations rose and fell,
Though clouds and darkness oft were cast
O'er captive Israel
The oracles of God for you
Were kept in safety by the Jew.

Jew

*

And when the great Redeemer came
For guilty man to bleed.
He did not take an angel's name,
No, born of Abraham's seed,
Jesus, who gave His life for you —
The gentle Saviour — was a Jew.

And though His own received Him not,
And turned in pride away,
Whence is the Gentile's happier lot?
Are you more just than they?
No! God in pity turned to you —
Have you no pity for the Jew?

Go, then, and bend your knee to pray
For Israel's ancient race;
Ask the dear Saviour every day
To call them by His grace.
Go, for a debt of love is due
From Christian Gentiles to the Jew.

— *Author Unknown.*

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